

139th

2025

HART COUNTY

FAIR

JUNE 30TH - JULY 5TH

★★★★★

2184 S. Dixie Hwy

Munfordville, Kentucky 42765





Hart County Farm Bureau Federation

117 W. Union St., PO Box 446

Munfordville, Kentucky 42765

Phone: 270-524-2811

Website: <http://www.kyfb.com/federation/>

Our Mission

Farm Bureau is a voluntary organization of farm families and their allies dedicated to serving as the voice of agriculture by identifying problems, developing solutions and taking actions which will improve net farm income, achieve better economic opportunities and enhance the quality of life for all.

Our History

For over one hundred years, Kentucky Farm Bureau has served as the "Voice of Kentucky Agriculture," representing the interests of agricultural producers and rural communities. The organization was founded at a meeting in Louisville, in November 1919. With nearly 500,000 members, KFB is one of the largest Farm Bureaus in the nation.

Our Services

Kentucky Farm Bureau has established a reputation as an effective advocate for its members. Its information products and member service programs are also well respected and highly successful.

Programs offered include Public Affairs, Farm Bureau Insurance and other member services, Women's Leadership Activities, Ag in the Classroom, Safety, Health and Wellness, Theft Reward, Estate Planning, Commodity Market Information, Scholarships, Certified Roadside Farm Markets and Young Farmers.

2025 HART COUNTY FAIR SCHEDULE OF EVENTS

SATURDAY, JUNE 28, 2025

9:00 a.m. Open 4-H Lamb & Sheep Show – Show Barn
Open 4-H Goat Show first with the Sheep Show following

MONDAY, JUNE 30, 2025 - NO CARNIVAL - \$5 entry to pageants

10:00 a.m. FFA & Adult Tractor Driving Contest – Motor Sport Track
10:30 a.m. 4-H Pet & Dog Show - Show Barn
7:00 p.m. Miss Hart County Fair – Ag Building
7:00 p.m. Ms./Mrs. Hart County Fair - Ag Building (*see flyer for more details)

TUESDAY, JULY 1, 2025

9:00 a.m. 4-H Bicycle Safety Rodeo – Munfordville School Parking Lot
3:30 p.m. 4-H Fried Pie Judging – Ag Building
5:30 p.m. Open Fried Pie Registration – Ag Building
6:00 p.m. Open Fried Pie Judging - Ag Building
6:00 p.m. Baby Contest – Ag Building
7:00 p.m. Rodeo - Double-T Cattle Co.
8:00 p.m. Miss Pre-Teen Hart County Fair – Ag Building

WEDNESDAY, JULY 2, 2025- Family Night \$10

9:00 a.m. 4-H Fashion Revue – Ag Building
5:00 p.m. Tiny Miss and Mister Pageant– Ag Building
6:00 p.m. Little Miss and Mister Pageant – Ag Building
6:00 p.m. Little Miss Princess - Ag Building
7:00 p.m. KOi Drag Racing - Motor Sport Track
7:00 p.m. UCW-USWF Wrestling - Show Barn
8:00 p.m. Miss Teen Hart County Fair – Ag Building

THURSDAY, JULY 3, 2025

8:30 a.m. – 11:30 Open, 4-H & FFA Floral Hall Entries – Agriculture Bldg
5:00 p.m. Open, 4-H & FFA Beef Show – Show Barn
5:30 p.m. Fried Chicken Contest Registration – Ag Building
6:00 p.m. Fried Chicken Contest Judging - Ag Building
6:00 p.m. - 8:00 p.m. Floral Hall Open for Exhibit Viewing- Ag Bldg
7:00 p.m.- KOTTPA Truck and Tractor Pull - Motor Sport Track

FRIDAY, JULY 4, 2025

10:00 a.m. Open, 4-H & FFA Dairy Show – Show Barn
9:00 a.m. - 12:00 p.m. Registration for Quilt Contest
9:00 a.m. – 8:00 p.m. Floral Hall Open for Exhibit viewing- Ag Building
1:00 p.m. 4-H BBQ Contest Registration- Ag Building
4:00 p.m. Quilt Contest – (Presentation of Awards) Ag Building
5:30 p.m. Open BBQ Contest Registration– Ag Building
6:00 p.m. Open BBQ Contest Judging - Ag Building
7:00 p.m. Demolition Derby - Motor Sport Track
7:00 p.m. Karaoke Contest – Show barn

SATURDAY, JULY 5, 2025

9:00 a.m. – 8:00 p.m. Floral Hall Open for Exhibit viewing- Ag Building
9:00 a.m. - 12:00 p.m. Registration for Split White Oak Basket Contest - awards at the conclusion of judging.
1:00 p.m. 4-H Blackberry Cobbler Contest Registration – Ag Building
5:30 p.m. Blackberry Cobbler Registration - Ag Building
6:00 p.m. Blackberry Cobbler Judging - Ag Building
7:00 p.m. KOi Drag Racing - Motor Sport Track



Family Medical Center

OF HART COUNTY

270-524-7231

117 W South St. • Munfordville

Family Practice

James W. Middleton, Jr., MD, PhD

Shannon Mester, APRN

Tiffany Saltsman, APRN

Jan Jarvis, APRN

Pediatrics

Evelyn E. Salisbury, MD

Ann Marie Hemmer, MD

Julie Percefull, DNP, APRN

www.MunfordvilleFMC.com

HART COUNTY FAIR 2025 ~ JUNE 30TH - JULY 5TH

2025 HART COUNTY FAIR OFFICIALS

OFFICERS: President, Jimmy England; 1st Vice President; Terry Smith; 2nd Vice-President: Grace Dunagan; Secretary, Fran Bowsher; Treasurer, Ashley Walters.

BOARD OF DIRECTORS: City of Bonnieville - Fran Bowsher; City of Horse Cave - Randall Curry; City of Munfordville - Tymber Jewell : Hart Co. 4-H - Hazel Russell; Hart Co. Farm Bureau - Frankie Harlow; Hart Co. Chamber of Commerce - Terry Smith; Hart Co. Rescue Squad - Garland Logsdon; Hart Co. Dairymen - Marla Gardner; Hart Co. Cattlemen Assoc. - Ashley Walters; Hart Co. Bar Assoc. - Charles Williams; Vocational Ag. Teachers - Ashley Thomas, Shawn Murray; Magisterial District No. 1 - Mike England; Magisterial District No. 2 - Grace Dunagan; Magisterial District No. 3 - Jimmy England; Magisterial District No. 4 - vacant; Magisterial District No.5 - Jeff Loyall; Produce Director - Peggy Avery; Hart County Equine Association - Chris Meredith; VFW - Walter Devine

BABY SHOW AND BEAUTY PAGEANT: Amy Brown Loyall & Grace Dunagan

BEEF SHOW: Ashley Thomas and Adam Estes

DAIRY SHOW: Jimmy England and Marla Gardner

FLORAL HALL: Peggy Avery and Sonya Carter

FFA: Ashley Thomas and Shawn Murray

4-H DEPARTMENT:

FIRST AID: Hart County EMS

HART CO FAMILY & CONSUMER SCIENCE AGENT: Sonya Carter

LAW ENFORCEMENT: Hart County Sheriff's Dept.

LEGAL ADVISOR: Charles Williams

TICKET SALES AND GATE: Miller Spectacular Shows and Fair Board

TRACTOR DRIVING CONTEST: Ashley Thomas and Shawn Murray

VETERINARIANS: Dr. Don Green

ADVERTISEMENT: Ashley Walters

TRACK EVENTS: Chris Meredith, Walter Devine, Steve Burgess & Garland Logsdon

PARKING: Hart County Rescue Squad

**LOCATED ON 31-W
IN MUNFORDVILLE, KY
3 MILES SOUTH OF I-65,
EXIT 65**

SAFETY RULES & REGULATIONS FOR SMALL CHILDREN

Must be accompanied by a parent or guardian. Must be a certain size and height for particular rides. The carnival ride attendant on each individual ride will make the final decision on eligibility.

ADMISSION TO FAIRGROUNDS

Gates open at 4:00 p.m. daily. Rides open at 6:00 p.m. Tuesday through Saturday
(Carnival closed on Monday)

GATE IS \$12 EACH, CHILDREN UNDER 30" FREE

**ADMISSION \$12 per person, per night
WEDNESDAY NIGHT FAMILY NIGHT \$10 per person**

Carnival rides and all other programs are FREE after paying general admission

STATEMENT OF POLICY

The Hart County Fair Association is a non-profit organization. Those in charge of the fair contribute their time and effort to make the Hart County Fair a success. The primary reason for the success of the Hart County Fair is due to the cooperation by the many fine citizens and exhibitors who attend and participate each year. After premiums and necessary expenses are paid the remaining proceeds are used to improve our facilities at the Hart County Fairgrounds for your convenience.

~ Jimmy England, President

The Hart County Agricultural Building, located at the Hart County Fairgrounds, is available for public use year round. Space can be used for meetings, showers, weddings, receptions, fundraisers and more! Contact Chris or Lori Meredith at 270-537-4084 or 270-537-4439 for more information on reservations, costs and building availability.

Basic pricing for 1 day event

Picnic Shelter: \$125

Show Barn: \$250

Open Barns: \$200

Both barns together: \$400

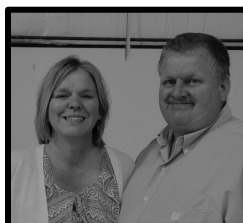
Agriculture Building: \$400

Entire Fairgrounds: \$1800

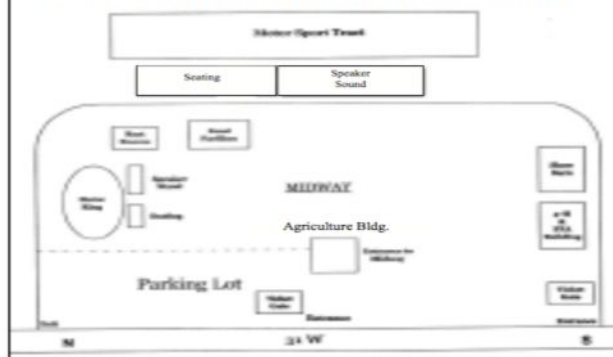
Hart County Fairgrounds

2184 S Dixie Hwy, Munfordville, KY 42765

Thank you and we'll see you at the fair!



HART COUNTY FAIRGROUNDS MAP



STATEMENT OF APPRECIATION

The Hart County Fair Board takes great pleasure in expressing our appreciation to the people of Hart County and adjoining counties, who have helped make the Hart County Fair a success for the 2025 year.

This is your Fair, sponsored by the Hart County Fair Association, and is operated on a non-profit basis. The fair officials, directors and workers serve without pay. It is their loyal and unflinching efforts that make the Hart County Fair possible.

We wish to thank the exhibitors, whether they be large or small, for their cooperation, support and friendly competitive spirit in helping us to have the Hart County Fair; an annual event of which the entire community can be proud.

Hart County Fair Board President - Jimmy England

RULES AND REGULATIONS GOVERNING THE 2025 HART COUNTY FAIR

I. RULES GOVERNING ENTRIES IN FAIR.

1. All entries are open to everyone unless stated.
- 1A. All judges, trophies, ribbons and awards will be selected or approved and ordered by the executive committee. The Fair Board will not be responsible for any bills not approved by the executive committee.
2. Entries made in 4-H, FFA or FCCLA classes must have been produced in conjunction with an approved project sponsored by these organizations.
3. A violation of any of the rules as set out will exclude the person from ever competing at this show, at the discretion of the Fair Board.

II. RULES GOVERNING THE AWARDING OF PREMIUMS

4. No premiums will be given for entries not listed in this catalog.
5. No premium will be awarded where the exhibit is judged unworthy.
6. All protests shall be led with the Secretary of the fair not later than 24 hours after the judging is completed. Such protest shall be made in writing, stating the reasons for objecting.
7. All premiums will be paid by the fair treasurer.
8. Any exhibitor who shall make or cause to be made any false statement in regard to any animals or article exhibited, or shall attempt to interfere with the judge in the performance of his or her duties by conversation or otherwise, shall be excluded from competition and shall forfeit all winnings.
9. Every exhibitor shall be expected to make final settlement at the treasurer's office before leaving the grounds.

III. RULES GOVERNING THE CANCELLATION OF EVENTS

10. The Fair Committee reserves the absolute right to postpone the Fair and to declare void any offerings advertised for good and sufficient reasons, bad weather included.
11. The officials reserve the right of cancellation at any time, for reasons satisfactory to them, of all contracts made with concessionaires.
12. Each concessionaire must confine himself to space assigned to him. Failure to do so will subject him to forfeiture of his privilege, with no reimbursement.

IV. MISCELLANEOUS RULES GOVERNING THE FAIR

13. The Hart County Fair is planned and conducted according to the Kentucky Department of Agriculture Regulations for the use of state funds.
14. The Directors will use every precaution to prevent any accident to persons or animals or articles exhibited, but will not be responsible for any accident, loss or damage which may occur.
15. The officials reserve the right to make and enforce any rules.
16. The Fair Committee reserves the right to make changes in catalogue or any supplement thereof and reserves the right to interpret all rules, regulations, conditions and differences in regard to any arising out of any circumstances incident to the shows.
17. Anyone exhibiting in a 4-H, Homemakers Club, FFA, or any other organization class must be a regular enrolled member of such specified organization and be enrolled in project and be this year's project work.
18. An amateur is one who for the past five years has not received wages or remuneration for handling horses as a livelihood.
19. No person will be allowed to remain on grounds overnight, except upon the authorization of the Fair officials.
20. No person under the influence of intoxicants will be permitted in the show ring or on the grounds.

V. RULES FOR FLORAL HALL HART COUNTY FAIRGROUNDS

21. All entries must be in place by 11:30 am CDT Thursday, July 3, and remain in place until Monday, July 7. All exhibits must be checked out by the clerk in charge before 10:00 a.m. **Due to 4-H camp there will be an additional pickup time for 4-H exhibits only on Sunday, July 6 from 2:00-4:00 pm CDT.*
22. Any person removing an exhibit before the time set for removal shall forfeit all right to premium unless same is done by permission of the Superintendent in charge.
23. All farm products shall be grown on the farm of and by the exhibitor in the year 2024-2025.
24. Each exhibitor is limited to one entry per event. FLORAL HALL HOURS: Thursday, July 3, 8:30 a.m.-11:30 a.m. to receive entries. Closes at 11:30 am for judging. Open to public after judging from 6:00 p.m. to 8:00 p.m. - Open Friday, July 4, 9:00 a.m. - 8:00 p.m. Saturday, July 5, 9:00 a.m.- 8:00 p.m. Pick up is Monday, July 7, 8:00 a.m.-10:00 a.m. The fair board will not be responsible for any articles left after 10 a.m.
25. Because of our concern for the safety of animals being shown and for the comfort and safety of our patrons, no pets are allowed on the fairgrounds with the only exceptions: restrained & identified service animals trained to provide assistance to an individual with a disability and the 4-H Pet, Dog & Rabbit Contest participants.

VI. RULES FOR LIVESTOCK SHOW

26. All livestock must be entered with the Superintendent of the show before the show begins.
27. Every animal shall be entered and shown in the name of the bonafide owner or farm.
28. Each entry must have shown in class to be eligible to compete for championship.
29. All first prize winners in livestock classes for which sweepstakes competition is offered must show such animals in those sweepstakes rings or forfeit original premium.
30. No livestock will be allowed to occupy quarters on the grounds unless entered for competition.
31. All exhibitors in the ring must observe the command of the ring master or authorized officer. Each exhibitor must be neatly attired and dressed in accordance with the class showing. Due notice will be available at the Secretary's booth to all exhibitors as to the time classes will be called and livestock must be ready and waiting so they can enter the ring promptly when called. When the gates are closed no exhibitor who is late will be admitted to the ring. No aged or barren animal will compete with one that breeds, when shown in breeding classes.
32. The age of cattle shall be reckoned from the date of birth.
33. All entries in Championship (sweepstakes) rings must have been entered and shown in previous ring at this fair this year.
34. For the protection of the exhibitor, the State Agriculture Department requires that all Beef and Dairy animals have a valid health certificate.
35. No exhibitor may enter more than two breeds of the same type of breeding animals. Market and feeder classes are excluded from this limitation.
36. Each exhibitor is limited to not more than two animals in anyone ring.
37. 4-H animals registered in a partnership must have each partner's full name on the registration papers. When one partner becomes 19 years of age, and is no longer eligible as a 4-H member, their name must be removed from the registration papers.
38. Beef Show - Open. When there is less than 10 head in any breed, the Hart County Fair reserves the right to group.

Open 4-H Youth Goat & Sheep Show

Saturday, June 28th, 2025

Location: Hart County Fair Grounds - Show barn

Weigh-in: 7:30-8:30 AM CDT ~ Show: 9:00 AM CDT

Superintendent: Mary Lou Scott



YOUTH SHEEP SHOW

Show will immediately follow the Goat Show

SHOWMANSHIP:

1. Cloverseeds - 5 years or under who has not been to Kindergarten
2. Cloverbuds - Kindergarten to 8 years old (as of 1/1/25)
3. Juniors - 9 to 13 years (as of 1/1/25)
4. Seniors - 14-19 years (as of 1/1/25)
5. Overall Champion and Reserve Showmanship

MARKET CLASSES:

6. Class I lightweight
7. Class II intermediate
8. Class III heavyweights
9. Champion and Reserve Market Lamb

BREEDING EWES:

10. Class I - Under 1 year old
11. Class II - Over 1 year old
12. Grand Champion & Reserve Grand Champion Ewe

GENERAL RULES:

1. This show is open to any Kentucky 4-H'er.
2. A certificate of veterinary inspection must accompany all Sheep. Health papers must be presented at time of registration for classes.
3. Market lambs are to be shown slick sheared.
4. All market lambs must be KUIP tagged.
5. Market lambs will be divided after weigh-in.
6. The same animal cannot be entered in both market and breeding classes.
7. All 4 feet must remain on the ground while being shown.
8. All lambs must be shown by owner; if owner has 2 entries in a class, another 4-Her must show the 2nd entry.
9. Protests may be led as follows: A signed written statement stating the problem is led with the show superintendent within one hour of the incident.
10. Premiums: Judging will be done on the Danish system.
11. If more than 12 entries per class, classes will be broken accordingly.
12. Any animal infected with a contagious, communicable disease is not eligible to show.
13. Showmanship:
 - A. Exhibitors must register for classes the day of the show.
 - B. The champions and reserves from each division will compete for over-all champion and reserve showman.
 - C. Age as of January 1, 2025 will determine exhibitor's showmanship division level.
 - D. The judge will place the classes with an emphasis on alertness, courtesy, control of lamb, fitting of the lamb, and show ring behavior.

YOUTH GOAT SHOW

Goat show will be first and the sheep show will follow.

SHOWMANSHIP:

1. Cloverseeds - 5 years or under who has not been to Kindergarten
2. Cloverbuds - Kindergarten to 8 years old (as of 1/1/25)
3. Juniors - 9 to 13 years (as of 1/1/25)
4. Seniors - 14-19 years (as of 1/1/25)
5. Overall Champion and Reserve Showmanship

MARKET CLASSES:

Divided by weight; First and second place animals in each class will be eligible to show for Grand Champion and Reserve Champion Market Goat.

DAIRY CLASSES:

1. Jr Doe Class (born after 8/18/2024)
2. Sr Doe Class (born before 8/18/2024)

GENERAL RULES:

1. The 4-H Market Goat Show is open to any Kentucky 4-H'er.
2. All goats must meet Kentucky Health requirements for exhibition and have health papers.
3. All entries must be nominated and identified by the Kentucky Uniform Identification Program (KUIP) by their deadline.
4. 4-Her's may enter market wethers or does; wethers must be clean castrated and show no secondary sexual characteristics.
5. Horns are optional, but must be tipped. Tipped is defined as: the end of the horn must be squared off at least 12 " in diameter or larger.
6. All goats are required to have a complete unbroken mouth and kid teeth. The judge will make the determination.
7. All goats must be shown by 4-H exhibitor (owner) unless the exhibitor is incapacitated (deprived or strength or ability; physically impaired) or has more than one entry in a class, then he or she may have another 4-H youth exhibit his or her animal.
8. 4-H exhibitors may exhibit no more than three market goats.
9. Market classes will be shown by weight; all goats must weigh a minimum of 40 pounds on show day.
10. No adult shall enter the show ring while classes are being judged unless the exhibitor is physically impaired. This includes Cloverseed and Cloverbud classes.
11. Exhibitors are expected to treat their goats in a manner consistent with good animal husbandry and display proper sportsmanship at all times. Failure to comply may result in disqualification.
12. No artificial coloring may be used.
13. Any legal or illegal substance that alters the conformation or enhances the natural appearance of the animal is not permitted. All goats may be subject to random drug testing and/or veterinary examination.
14. Premiums will be awarded on the Danish System.

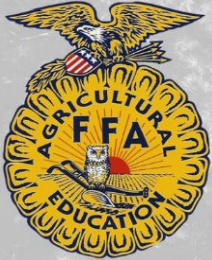
LIVESTOCK HEALTH REQUIREMENTS

All livestock/animals offered for sale or exhibition at Kentucky County Fairs shall meet the following regulations according to KRS Chapter 257: a. 302 KAR 20:040 (Entry into Kentucky) b. 302 KAR 20:065 (Sale and Exhibition of Kentucky Origin Livestock). Any questions concerning these health regulations should be directed to your local veterinarian or the Kentucky State Veterinarian's office at 502-564-3956. Livestock Health Regulations can be obtained on the Kentucky Department of Agriculture Website: <http://www.kyagr.com/statevet/ah/index.htm>. Please be advised that Livestock Health Regulations are subject to change at any time

FFA & Adult Tractor Driving Contest



MONDAY, June 30th - 10:00 AM CDT
Registration 9:30 AM CDT



TRACTOR DRIVING RULES

RULES FOR ALL CLASSES WILL BE THE SAME. CONTEST RULES MAY BE OBTAINED FROM THE VOCATIONAL AGRICULTURE TEACHERS.

*****NO ONE CAN ENTER BOTH CLASSES**

COMPETITION OPEN TO HART COUNTY RESIDENTS

Prizes for Each Division: 1st - \$10.00, 2nd - \$7.50, 3rd - \$5.00, 4TH - \$2.50

DIVISIONS:

FFA - LARGE TRACTOR

ADULTS - LARGE TRACTOR

For more information contact Ashley Thomas or Shaun Murray



4-H Dog & Pet Show

Superintendent: Tracy Sims

Location: Show barn - Monday June 30th - Registration: 10:00 AM CDT - Show: 10:30 AM CDT

PET SHOW RULES

1. ABSOLUTELY NO SHEEP, GOAT, COW or HORSE ENTRIES. (All of these animals must enter their respective shows)
 2. All entries must be on the fairgrounds by 10:00 am CDT.
 3. This show is open to Hart County Youth 18 yrs and under.
 4. All pets will be entered in their classes in agreement with the superintendent of the show.
 5. Decision of the judges will be final.
 6. An animal cannot be shown in more than 2 classes.
 7. Pets must remain under control of the 4-H'er at all times and must be on a leash or in a cage.
 8. A 4-H'er may only submit 1 entry per class.
- Prizes for Each Division: 1st - \$3.00, 2nd - \$2.00, 3rd - \$1.00
*Ribbons will be given to every entry, a trophy to Grand Champion pet and a Grand Champion dog.

Divisions for Pets:

- Most Unusual Pet
 - Pet with Longest Hair
 - Best Trick Act
 - Pet with Biggest Ears
 - Finest Feathered Friend
 - Best Costumed
 - Best Groomed Animal
 - Friendliest Pet
 - Largest Cat
 - Best snapshot of you and your pet
 - Pet with Longest Tail
 - Grand Champion Pet - Best all around pet
- The Danish system ribbons will be used.*

DOG SHOW RULES

1. Dog must be owned by the 4-H member or the immediate family and trained by the 4-H member showing the dog.
 2. An exhibitor may show no more than two dogs at the Hart County Fair Dog Show.
 3. Dogs in season may NOT show!
 4. Dogs cannot be shown in more than 2 classes.
 5. The judges may excuse a dog that attacks another dog/person or that appears dangerous to another dog/person in the ring.
 6. Decision of the judges will be final.
 7. All dogs MUST be on a leash while at the fairgrounds or will not be considered for champion.
- Prizes for Each Division: 1st - \$3.00, 2nd - \$2.00, 3rd - \$1.00
*Ribbons will be given to every entry, a trophy to Grand Champion pet and a Grand Champion dog.

Classes for Dogs:

- Most Obedient
 - Costume Class - Show your best!
 - Best Trick
 - Best Kiss
 - Most Questionable Heritage
 - Longest Tail
 - Cutest Pup
 - Overall Grand Champion
- The Danish system ribbons will be used.*

Show Sponsors:

Hart County Auto Parts - Andrew Sims
Thomas & England Veterinary Services

Sponsored by

-Kentucky American Seeds
-Ricky Alvey
-Hodges Trucking
-Commonwealth Building Products
-Hart County Fair Association

Miss Hart County Fair

Monday June 30, 2025

7:00 PM CDT



Alarryia Jones
Miss Hart Co Fair 2024

The pageant is open to all Kentucky residents ages 16-21. A contestant must be single. A contestant must have never been married, divorced or had an annulment, nor had any children. Contestants must be a natural born female. She cannot have reached her 22nd birthday by October 31, 2025.

The entry fee is \$50.00 made payable to Hart County Fair, plus gate admission. You may also enter Most Photogenic for an additional \$5.00. Photo can be black and white or color. **NO REFUNDS WILL BE GIVEN.**

ARRIVAL TIMES: 4:30 PM – Check In / Registration-number assigned; 5:00 PM CDT - Personal interviews - 3-4 judges; 7:00 PM CDT - Miss Hart County Fair Pageant. **ALL CONTESTANTS MUST BE PREPARED TO PROVIDE A COPY OF THEIR BIRTH CERTIFICATE AND/OR A DRIVER'S LICENSE TO VERIFY THEIR AGE, IF REQUESTED.** Additional rules and regulations will be provided at registration. All contestants and/or a parent (if under age 18) will be asked to provide their signature stating understanding of all rules.

INTERVIEW COMPETITION: Your choice of attire. Interviews to be held on fairgrounds.

INTRODUCTION: Your choice of CASUAL attire. (NO PROPS of any kind.)

SWIMSUIT COMPETITION: Suit will be modeled in shoes, one piece suit ONLY and of a solid color, no cutouts or brazilian cuts.

EVENING GOWN: Your choice of gown.

JUDGING: Contestants will be judged on their interview, swimsuit and evening gown competition.

DRESSING AREA: A dressing area will be provided. **THIS WILL BE FOR THE MISS CONTESTANTS ONLY!** The pageant will be held in the (air conditioned) Hart County Fair Agricultural Center on the fairgrounds.

NO ONE will be admitted FREE at the gate!! If contestants and families arrive early, they will be asked to pay the gate admission. Gates open at 4:00 PM CDT.

ONLY ONE PERSON PER CONTESTANT PERMITTED IN THE DRESSING AREA!!! STRICTLY ENFORCED!!!

Miss Hart County Fair will receive a crown, trophy, sash, \$100 prize money, a special gift from Miss Priss and also entry fee paid to the Miss Kentucky County Fair Pageant, plus two nights lodging. First runner-up will receive a trophy and \$50 prize money. Second runner-up will receive a trophy and \$25 prize money. Miss Congeniality and Most Photogenic will receive a trophy.

It is preferred that applications be mailed or emailed prior to the pageant. **HOWEVER**, you may register the night of the pageant. Application link is available on www.hartcountyfair.org or email amyloyall42@gmail.com. For more information you may call (270) 524-3782. Please leave name and number, your call will be returned as soon as possible. ADDRESS: Amy Brown-Loyall, 145 J. Walnut Way, Munfordville, KY 42765. E-Mail: amyloyall42@gmail.com. Best time to call: after 6:00 PM CDT, or call Judy England (270) 528-3641 - Best time to call after 6:00 PM CDT.



Tiffany Qualls
Ms/Mrs. Hart Co Fair 2025

Mrs. Hart County Fair

Sponsored by
Monday June 30, 2025 - 7:00 PM CDT

-Kentucky American Seeds, Hodgenville
-Hart County Fair Association
-Hodges Trucking, Sonora
-Ricky Alvey

The pageant is open to all Kentucky residents ages 22 and up. A contestant must be married and may have children. Contestants must be a natural born female.

***NOTE:** Please have proof of birthdate if needed - birth certificate and/or driver's license.

****NOTE:** If the winner's marital status changes, before the state competition, the winner will be disqualified, and will not be eligible to compete at the state competition and be required to return winnings. The first runner-up will assume the title. No exceptions will be made.

The entry fee is \$50.00 made payable to Hart County Fair, plus gate admission. You may also enter Most Photogenic for an additional \$5.00. Photo can be black and white or color. **NO REFUNDS WILL BE GIVEN.**

ARRIVAL TIMES: 4:30 PM -6:30 PM CDT ***The Ms./Mrs. Pageant will be held between swimsuit and evening gown portion of the Miss Hart Co. Fair Pageant**

INTERVIEW: THERE WILL BE NO PERSONAL INTERVIEW. However, Contestant should be prepared to answer on-stage question, if requested.

ATTIRE: Contestants will compete in an evening gown of choice. Please keep attire modest. *Modesty of the gown choice will be left to the discretion of the judges.*

DRESSING AREA: A dressing area will be provided. **THIS WILL BE FOR THE Miss, Ms. and/or Mrs. CONTESTANTS ONLY!** The pageant will be held in the (air conditioned) Hart County Fair Agricultural Center on the fairgrounds. **ONLY ONE PERSON PER CONTESTANT WILL BE ALLOWED IN THE DRESSING AREA- STRICTLY ENFORCED.**

NO ONE will be admitted FREE at the gate! If contestants and families arrive early, they will be asked to pay the gate admission. Gates open at 4:00 PM CDT.

ONLY ONE PERSON PER CONTESTANT PERMITTED IN THE DRESSING AREA!!! STRICTLY ENFORCED!!!

The winner of the Ms./Mrs. Hart County Fair will represent Hart County Fair at the state pageant in January. Ms./Mrs. Hart County Fair will receive a crown, trophy, sash, a special gift from Miss Priss and also entry fee paid to the Miss Kentucky County Fair Pageant, plus two nights lodging. First runner-up will receive a trophy. Second runner-up will receive a trophy. Miss Congeniality and Most Photogenic will receive a trophy.

For more information please email pageant director, Amy Loyall at amyloyall42@gmail.com. For more information you may call (270) 524-3782 after 6:00 pm. Please leave name and number, your call will be returned as soon as possible.

Ms. Hart County Fair

Monday June 30, 2025 - 7:00 PM CDT

Sponsored by

-Kentucky American Seeds, Hodgenville
-Hart County Fair Association
-Hodges Trucking, Sonora
-Ricky Alvey

The pageant is open to all Kentucky residents ages 22 and up. (Must be 22 years old by October 31st, 2025) A contestant must be single, divorced or widowed and may have children. Contestants must be a natural born female.

***NOTE:** Please have proof of birthdate if needed - birth certificate and/or driver's license.

****NOTE:** If the winner's marital status changes, before the state competition, the winner will be disqualified, and will not be eligible to compete at the state competition and be required to return winnings. The first runner-up will assume the title. No exceptions will be made.

The entry fee is \$50.00 made payable to Hart County Fair, plus gate admission. You may also enter Most Photogenic for an additional \$5.00. Photo can be black and white or color. **NO REFUNDS WILL BE GIVEN.**

ARRIVAL TIMES: 4:30 PM -6:30 PM CDT ***The Ms./Mrs. Pageant will be held between swimsuit and evening gown portion of the Miss Hart Co. Fair Pageant**

INTERVIEW: THERE WILL BE NO PERSONAL INTERVIEW. However, Contestant should be prepared to answer on-stage question, if requested.

ATTIRE: Contestants will compete in an evening gown of choice. Please keep attire modest. *Modesty of the gown choice will be left to the discretion of the judges.*

DRESSING AREA: A dressing area will be provided. **THIS WILL BE FOR THE Miss, Ms. and/or Mrs. CONTESTANTS ONLY!** The pageant will be held in the (air conditioned) Hart County Fair Agricultural Center on the fairgrounds. **ONLY ONE PERSON PER CONTESTANT WILL BE ALLOWED IN THE DRESSING AREA- STRICTLY ENFORCED.**

NO ONE will be admitted FREE at the gate! If contestants and families arrive early, they will be asked to pay the gate admission. Gates open at 4:00 PM CDT.

ONLY ONE PERSON PER CONTESTANT PERMITTED IN THE DRESSING AREA!!! STRICTLY ENFORCED!!!

The winner of the Ms./Mrs. Hart County Fair will represent Hart County Fair at the state pageant in January. Ms./Mrs. Hart County Fair will receive a crown, trophy, sash, a special gift from Miss Priss and also entry fee paid to the Miss Kentucky County Fair Pageant, plus two nights lodging. First runner-up will receive a trophy. Second runner-up will receive a trophy. Miss Congeniality and Most Photogenic will receive a trophy.

For more information please email pageant director, Amy Loyall at amyloyall42@gmail.com. For more information you may call (270) 524-3782 after 6:00 pm. Please leave name and number, your call will be returned as soon as possible.



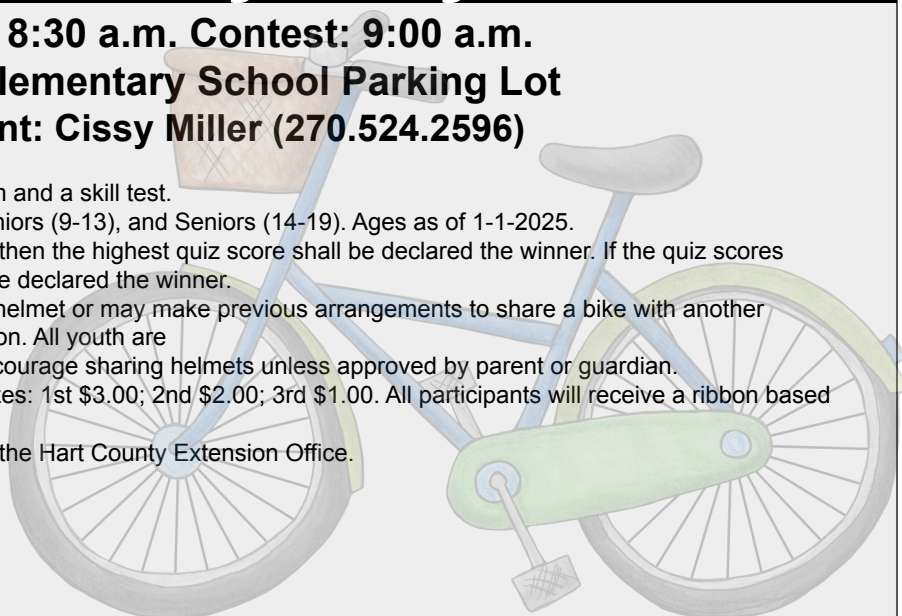
4-H Bicycle Safety Rodeo

Tuesday, July 1st

Registration: 8:30 a.m. Contest: 9:00 a.m.
Munfordville Elementary School Parking Lot
Superintendent: Cissy Miller (270.524.2596)

CONTEST RULES:

1. Contestants will be scored on a timed written exam and a skill test. Separate tests will be given for Cloverbuds (K-8); Juniors (9-13), and Seniors (14-19). Ages as of 1-1-2025.
2. Ties in each age division: If the final score is a tie, then the highest quiz score shall be declared the winner. If the quiz scores should be tied, whoever turns in their test first shall be declared the winner.
3. Each participant must bring their own bicycle and helmet or may make previous arrangements to share a bike with another participant. The bicycle must be in safe riding condition. All youth are asked to wear approved bike helmets. We do not encourage sharing helmets unless approved by parent or guardian.
4. Each age group will receive the following cash prizes: 1st \$3.00; 2nd \$2.00; 3rd \$1.00. All participants will receive a ribbon based on the Danish System.
5. Course diagrams are available upon request from the Hart County Extension Office.
6. This event is open only to Hart County youth.



4-H FRIED PIE CONTEST

TUESDAY JULY 1st

3:00 pm CDT Registration
Judging 3:30 pm CDT
Marla Gardner - Superintendent

Junior/Senior Division

Apple, Peach & Any Other Variety of Fried Pie

1st-\$15 2nd-\$10 3rd-\$5

EACH DIVISION

Cloverseed/Cloverbud Division will receive 1st, 2nd, & 3rd place premium cards and a ribbon.

YOUTH MAY ENTER ALL 3 CONTESTS

One entry in each contest. 6 pies per entry.

Sponsored by



**Food items become property of the fair.*

Fried Pie Contest

Tuesday July 1st, 2025

Registration at 5:30 PM

Judging begins at 6:00 PM

Agriculture Building

Superintendent: Peggy Avery 528-3698 / 528-1733



1st place - \$15
2nd place - \$10
3rd place - \$5

Each division

MAY ENTER ALL 3 CONTESTS

Fried Apple Pie-Fried Peach Pie-Any Other Variety of Fried Pie

One entry in each contest. 6 pies per entry.

**All food items become property of the Fair and will not be returned.*

Event sponsored by:



Thomas & England
Veterinary Services

Serving large and small animal needs

BABY CONTEST

Tuesday, July 1st - 6:00 pm CDT

Contest will take place inside the Agriculture Building
Registration will begin at 5:30 p.m. CDT
Out of town judges will be selected
PLAY CLOTHES ONLY

Sponsored by **MAGNOLIA BANK**

There will be a \$10 entry fee for each baby. Out-of-town judges will be selected. (A first, second and third place will be awarded in each division.) First place will receive a crown or medallion and trophy. 2nd and 3rd place receive a trophy. This contest is open.

**BOYS & GIRLS ARE IN
SEPARATE CONTESTS.**

I. Division

1 month through
6 months

II. Division

7 months through
12 months

III. Division

13 months through
18 months

IV. Division

19 months through 24
months

V. Division

25 months through
35 months

For more information contact:
Grace Dunagan, (270)786-2412 9:00-5:00 or (270)537-5064

Miss Pre-Teen

Tuesday, July 1st - 8:00 pm CDT
Crowns donated by MarLina Lenea Bridal Studio
The pageant is open to all Kentucky residents ages 8-12
years of age.

Contestants must be 8 years of age on June 30, and cannot be 13 on October 31, of the year when the local pageant is held at the local fair.

Entry fee: \$50. You may also enter Most Photogenic for an additional \$5.00. Photo may be black and white or color.

Arrival Time: Registration 7:00 pm CDT

Opening Introduction: Contestants will all be wearing school appropriate shorts outfit of her choice, sandals no flip flops. Points will be deducted for inappropriate attire.

Gown: Age appropriate gown of your choice.

Dressing area: A dressing area will be provided near the stage.

Prizes: Miss Pre-Teen Hart County will receive a crown, trophy, sash, \$100 to be given away at Miss Pre-Teen Kentucky County Fair Pageant, entry fee paid to Miss Pre-Teen Kentucky County Pageant and \$50 Miss Priss Gift Certificate. 2nd and 3rd place, Miss Congeniality and Most Photogenic will each receive a trophy.

You may register the night of the pageant. For more information you may contact Grace Dunagan, (270)786-2412, 9:00-5:00 or (270)537-5064 or Judy England (270)528-2641

**ENJOY THE HART
COUNTY FAIR!**

**Ricky
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**Dennison's
Roadside
Market, LLC**

Paul, Kathy,
Matt and Brian Dennison





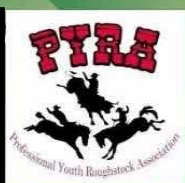
**DOUBLE-T
CATTLE CO.**

Presents

Hart County Fair
RODEO
July 1st 7:00pm



**Mini Bulls
Jr Bulls
Open Bulls**



ADMISSION \$12 per person, per night
WEDNESDAY NIGHT FAMILY NIGHT \$10 per person
Carnival rides and all other programs are FREE after paying general admission

BILLY SMITH



Director of SCRTC Areas

#786, #528

270-528-1958

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WCCLC

Washington County Livestock Center

"Farmers Helping Farmers be Successful Since 1973"

The Washington County Livestock Center in Springfield, KY. is a farmer owned Livestock Sales Facility specializing in the sales of multi species livestock.

MONDAY SALE TIME 9AM FRIDAY SALE TIME 1PM

Livestock Center 859-336-3481 / Don Pedigo Field Rep. 270-537-3012



thelincolnjamboree.com ★ 270-358-3545

"Where Country Music Comes Alive Every Sat. Nite at 6:45"



4-H Fashion Revue

Wednesday, July 2nd - 9:00 AM

SUPERINTENDENT: Debra Bradley
Location: Agriculture Building

Rules

- Participants must pre-register by Thursday, June 26, 2025 by calling the Hart County Extension Office at 270-524-2451.
 - Event is open to any Hart County 4-H member.
 - CATEGORY I Constructed Garments: modeled garments must have been constructed between September 1, 2024 to present.
 - CATEGORY II Fashion Magic - Personal Wardrobe: Article of clothing from 4-Her's personal wardrobe.
 - Participants MUST complete garments as instructed in the 4-H Apparel & Textiles-Sewing Units. Guidelines are available upon request.
 - Judges will score participating using the 4-H Fashion Revue Modeling Scorecard.
 - Participants will receive ribbon awards based on the Danish System.
 - Judging is based on age divisions.
- CATEGORIES: Cloverseeds (ages 4-5; Cloverbuds (ages K-8); Juniors (ages 9-13); Seniors (ages 14-19)
- CATEGORY I: Constructed Garments**
- Unit I - "Let's Learn to Sew"
 - Unit II - "Let's Get to the Bottom"
 - Unit III - "Top It Off"
 - Unit IV - "Stretch Your Knit Skills"
 - Unit V - "Moving On Up"
 - Unit VI - "Put It All Together"
 - Unit - "UpCycle It!"
- Advanced - Seniors only (ages 14-19)
- Senior Unit Level I - "Let's Be Casual"
 - Senior Unit Level 1 - "Dress It Up"
 - Senior Unit Level 1 - "Creative Expressions"
 - Senior Unit Level 2 - "Leisure Time"
 - Senior Unit Level 2 - "Formal Affair"
- For info call 270-524-2451 - Sponsor Hart County Extension Office



- Truck, Trailer & Tire Repair
- Computer Diagnostics
- Forced Regens
- DOT Inspections

LOCAL & LONG DISTANCE HEAVY DUTY TOWING
Truck Shop: 309 Steel Drive Elizabethtown, KY 42701
Auto Shop: 648 E. Dixie Ave Elizabethtown, KY 42701

24 Hour Towing & Recovery 270-737-2845
Truck Shop 270-765-2331
Automotive Shop 270-765-7869

Tiny Miss & Mister Pageant Wednesday, July 2nd Registration 4:30 pm CDT 5:00 pm CDT

Open to boys & girls ages 3-4 years of age.(Single entries, not as a couple) **CASUAL WEAR**

No Phone entries day of pageant.

Entry fee: \$15 per child. Make check payable to Hart County Fair.

Prizes: Tiny Miss & Mister first place winners will receive a crown or medallion and trophy. 2nd and 3rd place winners will receive a trophy. 1st, 2nd, & 3rd place will be awarded in both Tiny Miss and Tiny Mister.

Out of town judges.

For more information you may contact Grace Dunagan, (270)786-2412, 9:00-5:00 or (270)537-5064

Little Miss Princess Wednesday, July 2nd Registration 5:30 pm CDT 6:00 pm CDT

Open to girls, ages 5-8 years of age
SUNDAY DRESS

Entry fee: \$15

Prizes: Winner will receive a crown and trophy, 2nd and 3rd place will receive a trophy. The winner of this pageant will not be eligible for the state pageant.

Out of town judges.

For more information:
Contact Grace Dunagan
(270)786-2412, 9:00-5:00 or (270)537-5064

Little Miss & Mister Pageant Wednesday, July 2nd Registration 5:30 pm CDT 6:00 pm CDT

Sponsored by



Open to all Kentucky Residents

Contestants must be 5 years of age on June 30, and cannot be 8 on June 30 of the year when the local pageant is held at the local fair.

Contestant must compete as a couple and answer on stage question. **SUNDAY DRESS**

Entry fee: \$50 per couple

Arrival Time: Registration 5:30 pm CDT

Prizes: Little Miss & Mister will receive a crown or medallion, 1st place trophy, sash, \$100 to be given at the state pageant. Entry fee paid to Little Miss & Mister Kentucky County Fair, 2nd and 3rd place will receive trophy.

For more information you may contact Grace Dunagan, (270)786-2412, 9:00-5:00 or (270)537-5064

Miss Teen Hart County Wednesday, July 2nd - 8:00 pm CDT

Crowns donated by MarLina Lenea Bridal Studio

The pageant is open to all Kentucky residents.

Contestants must be 13 years of age on October 31st, and cannot be 16 years of age on October 31st, of the year when the local pageant is held at the local fair.

Entry fee: \$50. You may also enter Most Photogenic for an additional \$5.00. Photo may be black and white or color.

Arrival Time: Registration 7:00 pm CDT

Opening Introduction: Contestants will all be wearing school appropriate shorts outfit of her choice, sandals no flip flops. Points will be deducted for inappropriate attire.

Gown Competition: Age appropriate gown of your choice.

Dressing Area: A dressing area will be provided near the stage.

Prizes: Miss Teen Hart County will receive a crown, trophy, sash, \$100 to be given away at Miss Teen Kentucky County Fair Pageant, entry fee paid to Miss Teen Kentucky County Pageant and \$50 Miss Priss Gift Certificate. 2nd and 3rd place, Miss Congeniality and Most Photogenic will each receive a trophy.

You may register the night of the pageant. For more information you may contact Grace Dunagan, (270)786-2412, 9:00-5:00 or (270)537-5064

KOI Drag Racing Hart County Fair

Munfordville, KY

July 2

**Practice and
registration at 5:00pm
and eliminations at
7:00pm**



CLASSES

**\$20 entry fee for
Diesel with 100%
payback. \$10 entry
fee on all other
classes with 100%
payback.**

Kids classes

Quads

Dirtbikes

Modified classes

Open Classes

SXS Classes

Diesel

Gas

2 wheel drive

4 wheel drive

Buggies

Semis

FB: KOI DRAG RACING

WWW.KOIDRAGRACING.COM

contact Lewis at 859-576-7380

Farmwald's



Open Monday - Saturday 5 am 6 pm

Breakfast served - 5 am - 10:30 am

Lunch served - 10:30 am - 6:00 pm

See full menu at www.farmwalds.com

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3720 L&N Turnpike Road, Horse

Cave, Kentucky - Next to Kentucky

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EAT - SHOP - RELAX

Jams, Veggies, Fudge, Honey, Bakery, Gift

Shop, Home Decor, Amish Crafted Items

made locally

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Horse Cave KOA Holiday

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Horse Cave, KY 42749

Email: hckoa@yahoo.com

270-786-2819 Phone & Fax

1-800-562-2809 Toll Free



USWF



WRESTLING



WEDNESDAY JULY 2, 2025

HART COUNTY FAIR
MUNFORDVILLE,
KENTUCKY

**Wrestling Entrance Included with
Paid Fair Admission**

BELL TIME 7:00 PM

www.facebook.com/ucwwrestlingnow

Carnival rides and all other programs are FREE after paying general admission

WEDNESDAY NIGHT FAMILY NIGHT \$10 per person



4-H Division Floral Hall

THURSDAY, JULY 3rd, 2025

Entries: 8:30 am - 11:30 am

All items must be registered by 11:30 am. Judging: 1:00 pm

Exhibit Viewing: Thursday, July 3rd 6:00 pm-8:00 pm

Friday, July 4th 10:00 am-8:00 pm

Saturday, July 5th 10:00 am - 7:00 p.m.

All items must be picked up Sunday, July 6th 2:00-4:00 pm

Or Monday, July 7th 9:00 am-10:00 am

Companion Animal Project Posters

543A. Junior (9-13) General Dog
543B. Dog Breed
543C. General Rabbit
543D. Rabbit Breed
544A. Senior (14-19) General Dog
544B. Dog Breed
544C. General Rabbit
544D. Rabbit Breed

Horticulture & Plant Science

561. Environmental Awareness
562. Production & Marketing
563. Experimental Horticulture
564. Horticultural Project Exhibits

Plant Displays - Youth should NOT use garden soil in containers. Use well-drained, disease -free potting soil for all containers.

565. Terrariums
566. Dish Gardens (desert or tropical)
567. Vegetable Container Garden (grown in container - not dug out of the garden)
568. Annual Container Gardens (non-vegetable)
569. House plants
570. Hanging baskets
571. Herb Container Garden
572. Window Box Display
573. Upcycle Container Garden

Garden and/or Orchard Displays

574. Garden Orchard Display
575. Tomato, cherry (5 per plate)
576. Tomato, beef steak (5 per plate)
577. Tomato, heirloom (5 per plate)
578. Peppers, hot (5 per plate)
579. Peppers, bell (5 per plate)
580. Peppers, sweet (5 per plate)
581. Cucumbers, slicing (5 per plate)
582. Cucumbers, pickling (5 per plate)
583. Beans, snap or lima (12 per plate)

584. Corn, sweet (in the husk with silks) (5 ears per plate)
585. Cantaloupe (1 whole) Halved
586. Squash, summer (3 on plate)
587. Eggplant (3 per plate)
588. Potatoes (5 on plate)

CHRT 01 Zucchini Squash - (5 on plate)
CHRT 02 Broccoli (2 bunches)
CHRT 03 Berries (6 on plate)
CHRT 04 Eggs (6 eggs any variety)
CHRT 05 Onions
CHRT 06 Largest Cabbage

Largest Vegetable by Weight

589. Largest tomato (by weight) Must be ripe (red or yellow color only)
590. Largest Pumpkin (by weight)
591. Largest Watermelon (by weight)

Tobacco

Tobacco division subject to change by KY State Fair. Call to see if any changes are made closer to date of county fair.

Burley Division

5. Flying
6. Lug
7. Leaf
8. Tip
15. Best Crop, 4 grades

Dark Tobacco

26. 4-H Best Crop
31. Dark

Growing Tobacco Plant

33. Best Potted Dark
39. Best Potted Burley

Green Tobacco

36. Burley Stick

Crops Legume Hay

(½ bale, current year)
600. Alfalfa
601. Red clover

Grass Hay (½ bale, current year)

602. Timothy
603. Other Grass Hay

GENERAL RULES

1. Eligibility

A. Age Requirement - Cloverbuds (5 - 8 years of age as of January 1, 2025); Juniors (9-13); Seniors (14-19). Under age 9 may not advance to State Fair Competition.)

B. Participation - Exhibitor must have completed the project since the last floral hall. No item can be entered in floral hall more than once.

C. Residence - Entry in the 4-H Section is open only to 4-H participants residing in Hart County.

2. Entry Rules:

A. All entries must be made between 8:30 a.m. and 11:30 a.m. on Thursday, July 4. All 4-H Junior & Senior entries will be judged on the Danish System: Blue Ribbon - \$3.00; Red Ribbons - \$2.00; White Ribbon - \$1.00.

**** All Cloverbud and Cloverseed will receive a \$1.00 premium.**

B. Entries not meeting class requirements will not be considered for class championship.

C. Champion exhibits must meet county and state fair regulations, if advanced to competition.

D. Exhibitors are limited to 1 entry per class. Not all champions will be eligible to go to state fair.

E. For entry sections listing only how many divisions, you must call Extension Office at 270-524-2451 to receive requirements.

F. All 4-H entries must be removed - Sunday, July 6th from 2:00-4:00 pm OR Monday, July 7th from 9:00-10:00 am

Mixed Hay (½ bale, current year)

604. Mixed

Yellow Corn

605. 8 ears - previous year, shucked
606. 8 ears - current year, shucked
607. ½ Gallon - shelled, previous year

White Corn

608. 8 ears - previous year, shucked
609. 8 ears - current year, shucked
610. ½ Gallon - shelled, previous year

Popcorn

611. 8 ears - White, previous year, shucked
612. 8 ears - Red, previous year, shucked
613. 8 ear - Yellow, previous year, shucked

Field Soybeans

614. 3 Stalks - current year
615. 1 gallon zip lock bag - previous year

Grain Sorghum

617. 3 stalks - current year
618. 1 gallon zip lock bag - previous year

Sweet Sorghum

619. 3 stalks - current year

Wheat

620. Wheat - ½ gallon, current year
621. Barley - ½ gallon, current year

Magic of Electricity

645. Battery powered series & parallel circuits
646. Electric - Homemade galvanometer
647. Electromagnetic circuits
648. DC motor

Investigating Electricity

649. Battery powered or series parallel circuit
650. Original designs soldered circuit project

Wired For Power

651. Wiring Display
652. Simple circuit
653. Complex Circuit
654. Table, desk, vanity or floor lamp (original design)

Electronics

655. Basic Electronic Circuit (from project book)
656. Basic electronic circuits (kits)
657. Basic electronic circuits (original design)

Green Energy

658A. Wind powered energy project (original design)
658B. Solar powered energy project (original design)
658C. Water powered energy project (original design)

Wood Science

674. Level 1 - Kit
675. Level 1, NOT from a kit
676. Level 2, made from a kit
677. Level 2, NOT from a kit
678. Level 3, NOT from a kit
679. Level 4, NO kits - Exhibits with a "furniture" quality finish
680. Level 4, NO kits - Exhibits do not require a fine finish (painted finish allowable) because of practical use

Ecology, Natural Resources

Entomology

687a. 1st year project -25 insects, max 50 insects, from last four orders.
687b. 1st year project (minimum of 25 insect photographs, maximum 50 photographs, from at least four orders. Identification beyond order not necessary. All photographs must have notation field.) * Need to contact the Extension office about photo requirements before entering the fair.

1. Entomology exhibits are judge on the following categories: Orders, Species, Common Names, Labels, Quality of Photograph. Check with county 4-H Agent for point distribution on score sheet.

2. Digital insect collections will be penalized if they:

a. Consist of images that were created by someone other than the 4-Her
b. Are not submitted and labeled according to guidelines

3. No extra credit will be given for photographs submitted beyond the numbers listed in the current project books.



4-H BEST OF SHOW AWARDS

4-H PHOTOGRAPHY

Best of Show - \$25.00

Sponsored by Neagle Photography

4-H HORTICULTURE PHOTOGRAPHY

Best of Show - \$25.00

Sponsored by Neagle Photography

4-H CROPS

Best of Show - \$25.00 Gift Certificate

Sponsored by Sweet Farm Equipment

4-H HORTICULTURE PLANTS

Best of Show - \$25.00

Sponsored by Dennison's Roadside
Market

4-H VEGETABLE EXHIBIT

Best of Show - \$25.00

Sponsored by Dennison's Roadside
Market

4-H NEEDLEWORK CROCHET

Best of Show - \$25.00

Sponsored in
Memory of Bernice Scott

4-H HOME ENVIRONMENT

Best of Show - \$25.00

Sponsored by Patti England & Chris
& Hannah Davis

4-H ARTS

Best of Show - \$25.00 Gift Certificate

Sponsored by
Hart County 4-H Council

4-H FOODS

Best of Show - \$25.00

Sponsored
In Memory of Mary Moore

4-H WOODWORKING

Best of Show Woodworking - \$25.00

by Joe Choate, Hart County Judge
Executive

*Hart County 4-H would like to
thank all the sponsors for their
generous donations.*

688A. 2nd yr project- 50 insects-100 max
688B. 2nd yr project - 50-100 photos total
689A. 3rd year project -100 insects
689B. 3rd year project 100-150 photos
690A. 4th year project-150 insects
690B. 4th year project - 150+ photos
690C. Junior Level Entomology Video Project
(1-3 minutes)
691. 5th year project-Special projects
691B. Digital Project
691C. Senior Level Entomology Video Project
(1-3 minutes)

Honey

692. 2 one lb. containers - white extracted
693. 2 one lb. containers - light amber
extracted
694. 2 one lb. containers - amber extracted
695. 2 one lb. containers - dark amber
extracted
696. 2 wide mouth quart jars - chunk honey
697 Any frame of capped honey suitable for
comb honey (light)
698 Any frame of capped honey suitable for
comb honey (Amber)
699 Any frame of capped honey suitable for
extraction (light)
700 Any frame of capped honey suitable for
extraction (Amber)
701 Best display of one-frame observation hive
of honey bees consisting of worker
bees, a properly marked queen, and brood.

Forestry First Year

703. Leaf Collection - 10 leaves
704. Leaf Print Collection - 10 leaves

Second Year

705. Leaf Collection - 20 leaves
706. Leaf Print Collection - 20 leaves
707. Forestry Health Exhibit

Third Year

708. Educational Exhibit - Forest Health
709. Leaf Collection- 3rd year 30 leaves
710. Leaf Print Collection- 3rd year 30 leaves
711. Leaf Collection- 4th year 40 leaves
712. Leaf Print Collection- 4th year 40 leaves
713. Leaf Collection-5th year 50 leaves
714. Leaf Print Collection- 5th year 50 leaves

Geology

715. 1st Year - 15 specimens
716. 2nd Year - 25 specimens
717. 3rd Year - 35 specimens
718. 4th Year - 50 specimens
719. 5th Year - Special Collection

Painting

727a. Junior Acrylic
727b. Senior Acrylic
728a. Junior Water Color
728b. Senior Water Color
729a. Junior Abstract
729b. Senior Abstract
730a. Junior Sand Painting
730b. Senior Sand Painting
731a. Junior Self Portrait
731b. Senior Self Portrait
732a. Junior Human Action
732b. Senior Human Action
733a. Junior Oil Painting
733b. Senior Oil Painting
734a. Junior Oil Pastel
734b. Senior Oil Pastel

Printing

736a. Junior Blueprint Paper Print
736b. Senior Blueprint Paper Print
738a. Junior Wax Resist Print

738b. Senior Wax Resist Print
739a. Junior Tire Stamp Print
739b. Senior Tire Stamp Print.
740a. Junior Linoleum Print
740b. Senior Linoleum Print

Graphic Design

743a. Junior 5 color design
743b. Senior 5 color design
744a. Junior computer drawing
744b. Senior computer drawing

Drawing

745a. Junior Black Pencil
745b. Senior Black Pencil
746a. Junior Two Point Perspective
746b. Senior Two Point Perspective
747a. Junior Circular Shape Object
747b. Senior Circular Shape Object
748a. Junior Color Pencil
748b. Senior Color Pencil
749a. Junior Pen and Ink
749b. Senior Pen and Ink
750a. Junior Hand Lettering
750b. Senior Hand Lettering
751a. Junior Cartooning
751b. Senior Cartooning

CIA - Miscellaneous Arts & Crafts C2A -

Fiber Arts

752a. Junior Felted Wool Applique
752b. Senior Felted Wool Applique
753a. Junior Cotton Linter Bowl
753b. Senior Cotton Linter Bowl
754a. Junior Batik Fabric
754b. Senior Batik Fabric
755a. Junior Lap Loom Woven Item
755b. Senior Lap Loom Woven Place Mat

Sculpting

757a. Junior Clay
757b. Senior Clay
758a. Junior Clay Bust
758b. Senior Clay Bust
759a. Junior Mask
759b. Senior Mask
760a. Junior Cardboard Sculpture
760b. Senior Cardboard Sculpture
761a. Junior Wire Sculpture
761b. Senior Wire Sculpture
762a. Junior Plaster of Paris Carving
762b. Senior Plaster of Paris Carving

Arts Trends

763a. Junior Art Trends-Mixed Media
Canvas
763b. Senior Art Trends-Mixed Media
Canvas
763c. Junior Basket Making
763d. Senior Basket Making
763e. Junior Jewelry Making
763f. Senior Jewelry Making
763g. Junior Leather Craft
763h. Senior Leather Craft

Heritage Arts

764a. Junior Heritage Craft
764b. Senior Heritage Craft

Photography

Natural Resources - Photos

764a. Forest-Photograph showing Forest
(large area dominated by trees) and/or
Forestry Activities
764b. Water - Photograph showing still
to moving natural water system or water
activity
764c. Wildlife- Photograph showing
unrestrained and live wildlife in natural
habitat; Domestic animals are not
permitted.
764d. Natural Scenic-Photograph
showing natural scene (manmade object
not as subject of photograph
764e. Native Plants - 1-5 Photograph(s)
of Kentucky Native Flora in natural area
(not garden) - a plant that occurs
naturally in the place where it evolved.
764f. Insect - Photograph of insect(s)
unrestrained and live in natural habitat

Agriculture - Photos

765a. Livestock - Photograph uses
livestock as the main subject.
765b. Crops - Photograph uses crops as
main focus.
765c. Life Cycle- 1-5 photograph (s)
clearly showing life-cycle as part of the
story, crops or livestock.
765d. Agriculture Scenic - Landscape
photograph with agriculture as the main
focus.
765e. Farm Equipment/Implement -
Photograph with agriculture
equipment/Implement as main subject.
765f. Companion Animal - 1 photo with
a companion animal as the subject

Leadership - Photos

766a. Formal/Candid Portrait-
Photograph that shows as the main
subject. (A Formal portrait is not a
snapshot but a carefully arranged pose
under effective lighting conditions and a
candid photograph is a photograph
captured without creating a posed
appearance.)
766b. Urban Scenic - Landscape
Photograph showing an Urban setting as
the main subject.
766c. Event -1-5 Photograph(s) that are
focused on a community event.
766d. Service- Photograph that displays
service learning (community service) as
the main subject.
766e. 4-H Event -1-5 Photograph(s) that
cover a 4-H event you attended.
766f. National/International - 1-5
Photograph(s) that focus on a National
or International experience.

FCS - Photos

767a. Family - Portrait or Candid
Photograph of family members or event.
767b. Food Preparation- 1-5
Photograph(s) showing meal or single
food item preparation
767c. Culture - Photograph showing
unique perspective of local or global
culture
767d. Fashion Portrait - Portrait
Photograph with modeled fashion as the
primary subject



767e. Patterns/Design – Photograph Showing Natural or Manmade Pattern /Design
767f. Residential – 1-5 Photograph (s) showing residence or residence area from inside and outside.

SET – Photos

768a Mechanics – 1-5 Photos showing the applied concept of force and energy
768b Architecture – Photos showing the product of planning, designing & constructing buildings or any other structures
768c Energy – Showing the creation of expulsion or energy
768d Movement – 1-5 Photos of object showing movement (manmade)
768e Construction – 1-5 Photos showing the steps of construction for any built structure
768f Machinery/Equipment – Photograph showing machinery or equipment used in construction engineering or repair

Health – Photos

769a Physical Activity – Photo that shows physical activity as the main subject
769b Competitive Sports – Photo that shows a sport as the main subject
769c Healthy Lifestyle – Photo that expresses healthy lifestyles as the main subject
769d Healthy Foods – 1-5 Photos that focus on healthy food or meal choices
769e Careers in Health – 1-5 Photos that focus on careers in the health and service fields as the main focus (ex. fire, law, medicine, emergency, education)
769f Dealing with Stress – Photo that illustrates a hobby or interest that helps an individual reduce stress

Communications/Expressive Arts

770a Music – Photo showing music (written or performed)
770b Instrument/Art Utensils – Still life photo using musical instruments or art equipment as primary subject
770c Cultural Arts Event – 1-5 Photos showing attended cultural arts event (art show, musical performance etc)
770d Arts Creation – 1-5 Photos with the design, construction, and/or creation of art as the primary subject
770e Created Art in Your Community – 1-5 Photos showing local art in your county
770f Word(s) – Single word spelled out using built or natural environment or words within the community with personal significance or meaning
Horticultural Photography Classes
771. Single black and white. Horticultural subject or activity. (Maximum size: 8"x12")
772. Single color. Horticulture subject or activity. (Maximum size: 8"x12")
773. Sequence of 4 photographs. B&W or Color representing a horticultural event or activity that tells a visual story, chronologically, without the use of words.
774. Horticulture collection (B&W or color), consisting of 6 photographs.

Sewing Jr. Division 9-13

UNIT 1 – Let's Learn To Sew

790a. Clothing option - shorts, pants, skirt w/casing
790b. Non-Clothing Option - drawstring tote bag, or backpack, purse, laundry bag
CSEW01. Let's learn to sew Cloverbud - Skirt, pants

Unit II – Let's Get to the Bottom

791. Clothing Option - Skirt, shorts or pants
792. Non Clothing Option: Bag with zipper
CSEW02. Jr - Let's get to the bottom - Skirt w/zipper

Unit III – Top It Off

793. Clothing Option: Shirt, simple jacket, one piece dress with no waistline, cape with a hood or collar, bathrobe, or vest with lining or facing
794. Non-Clothing Option: Backpack or sports bag with lining or facing, applied trim, and button/buttonhole closure
CSEW03. Jr. Let's learn to sew - Skirt w/casing

UNIT IV – Stretch Your Skills

795. 1 or 2 piece complete outfit made from knit fabric; such as a dress, top and bottom, pajamas, or nightshirt

Unit V – Moving On Up

796. one-piece complete outfit made from woven fabric; such as a dress, coveralls, or jumpsuit. Item must include at least a zipper and/or buttons and buttonholes

UNIT VI – Put It All Together

797. Clothing option - 2 or 3 piece complete coordinating outfit; such as athletic wear; dress with jacket or coat, swimwear with cover-up, jacket or shirt with slacks/ skirt
798. Non-clothing option - Download a pattern from site of your choice for tote bag, purse, luggage, etc. Be creative with your design

UNIT – Upcycle It!

Junior Division

799a. Up Cycle It! Junior clothing option—item sewn from repurposed garments or household fabric goods

799b. Upcycle It! Non-clothing option: accessories sewn from repurposed garments or household fabric goods
Senior Division 14-18 Let's Be Casual
800. Clothing option - 1 or 2 pc. complete outfit
801. Non-Clothing option - 2 coordinating fabric accessories

Dress It Up

802. 1 or 2 piece dressy outfit

Match It Up

803. Clothing Option - 3-4 piece outfit
804. Non-clothing option - 3 or 4 piece luggage set or fashion accessories

Creative Expressions

805. Clothing Options - uniform, costume, etc.
806. Non-clothing option - fabric doll or animal w/ wardrobe; machine appliquéd specialty flag, banner

Leisure Time

807. Clothing option - 2 or 3 piece outfit

Formal Affair

808. 1 or 2 piece outfit, i.e. prom dress, tuxedo

Upcycle It! – Senior

809A. Senior Clothing option— item sewn from repurposed garments or household fabric goods
809B. Senior Non-clothing option: accessories sewn from repurposed garments or household fabric goods

Style Engineers

810. Outerwear -Construct an outerwear garment such as coat, jacket, cape, vest, parka, rainwear, etc. Must include zipper and/or button/buttonhole

Needlework Crochet

813. Small Crochet Item(s) made of medium (4) weight yarn
814. Large Crochet Item(s) made of medium (4) weight yarn
815. Crochet Item made entirely with novelty yarn
816. Crocheted Item made using the Granny Square technique
817. Crocheted Item(s) made using intermediate skills/pattern crochet stitches
818. Crochet Item using intermediate skills for shaping and fitting multiple pieces together
819. Item or pair of items using advanced crochet skills
820. Item or pair of items using advanced crochet skills to create your own design

Embroidery

821. Redwork, -Embroidery item made with single color floss
822. Stamped Cross Stitch Cross stitch designed stamped
823. Stamped
824. Free Embroidery

Embroidery

825. Cross Stitch on Gingham
826. Counted Cross Stitch on 11 Counted Aida Cloth
827. Chicken Scratch on gingham
828. Punch Needle
830. Counted Cross Stitch on 14 count Aida cloth
831. Counted Cross Stitch using Waste Canvas
832. Huck Embroidery
833. Swedish Weaving
834. Ribbon Embroidery using silk ribbon for 5 or more embroidery stitches
835. Counted Cross stitch on 18 or 22 Count weave or Aida cloth
836. Needlework of any kind not included in any other category

Knitting

837. Small/simple knitted item(s)
838. Knitted item created using self-striping or variegated yarn
839. Larger/simple knitted item or pair of items
840. Knitted project focused on Shape—Garment or Fashion Accessory
841. Knitted project focused on Shape—Stuffie Toy
843. Project focused on color design
844. Knitted project focused on Textural Design

Quilting

845. Strip/String Quilt
846. Wall Hanging
847. Four Patch Runner
848. Quilt-As-You-Go Quilt
849. Small Patchwork Quilt
850. Dimensional Pieces, Miniature Scale or Landscape Design Quilt
851. Square or Strips Precut
852. Applique: Pillow with applique
853. Foundation Paper Pieced Quilt
854. English Paper Piecing
855. Non-Traditional Fabric Quilt
856. Original Quilt Design
857. Crazy Quilt Patchwork

FOODS

Muffins
841. Three Oatmeal Muffins
842. Three Cheese Muffins

Biscuits

843. Three Rolled Biscuits
844. Three Scones

Quick Breads

845. Three Cornmeal Muffins
846. Three pieces of Coffee Cake w/Topping

Cookies

847. Three Chewy Granola Bars
848. Three Brownies:
849. Three Snickerdoodle Cookies

Cakes

850. Half of one 8" or 9" layer Rich Chocolate Cake (no icing):
851. Half of one 8" or 9" layer Carrot or Zucchini Cake (no icing)
852. One-fourth of a Basic Chiffon Cake

Pies

853. One whole Double Crust Apple Pie

Yeast Breads

854. Three Cinnamon Twists (no icing)
855. Three Soft Pretzels
856. One loaf Oatmeal Bread

Bread Made in a Bread Machine

857. One loaf Honey Whole Wheat Bread

Candy

858. Three pieces Classic Chocolate Fudge
859. Adapted Foods

Food Preservation

861. Dried Apples
862. Salsa: (pint jar or smaller)
863. Dill Pickles: (pint jar or smaller),
864. Strawberry Jam: (half pint or smaller jar)
865. Green Beans: (One pint)

Home Environment

Unit I

887. Color Collage (refer to project book)
888. Texture Collage or Rubbing - (refer to project book)
889. Transparent finish - small wood object
890. Simple, small cloth item, sewing machine may be used but not required
891. Wastebasket
892. Crate Bookshelf
893. Bulletin board

Unit II

894. Decorative item for the home
895. Refinished wood item
896. Small cloth item for home with machine stitching
897. Invitation and Thank You note / letter

Unit III

898. Accessory for the Home
899. Individual place (table) setting
900. Piece of furniture refinished
901. Old or discarded item made useful in a new way as a home accessory

Unit IV

902. An accessory for the home, made with member's original or adapted design
903. Heritage item refinished, restored, or made by the 4-H member
904. Purchased article selected by 4-H member to solve a home decorating problem
905. A cloth article made by the 4-H'er showing a major home improvement

Unit - Advanced

906. Furniture Experience
907. Design Experience
908. Heritage Experience
909. Major Home Improvement Experience

CHANGING SPACES

910. Design Style Board
911. House Floor Plan
912. Presentation board-color scheme for one room

C1H - Miscellaneous Home Environment

FINANCIAL EDUCATION

Level I - The Consumer in Me
914. Bargain Shopping Poster
915. What is the Best Buy? Poster

Level II - Consumer Wise

916. Media and the Marketplace Poster
917. Decisions! Decisions! Decide! Poster

Level III - Consumer Roadmap

918. How to Write a Wrong Poster
919. I Own A Car or Does it Own Me? Poster

Entrepreneurship

920. Level 1: Be the E: Entrepreneurship – Love It
921: Level 2: Be the E: Entrepreneurship – Plan It
922: Level 3: Be the E: Entrepreneurship – Do It

Financial Management

923. Money Fundamentals – Needs versus Wants
924. Money Fundamentals – Smart Financial Goals
925. Money Fundamentals Poster on "How Much Does Real Life Cost?"

Life and Work Readiness

925. Senior Division (Grades 9-12): Resume
925 A. Junior Division (Grades 4-8):

21st Century Skills

925. Sr Division Resume
925a. Jr. Interview Poster

Civic Engagement/Service Learning

926. Junior Division Civic Engagement & Services Poster
926a. Senior Division Civic Engagement & Services Poster

Leadership

927. Jr. Level – (2) pages based on an activity.
928. Sr. Level – (4) pages based on an activity

Secretary Scrapbook

929. 4-H Club Scrapbook-Using pictures and captions tell about your 4-H Club year.

C1M - 4H Promotional Poster

4-H Cake Decorating

860. Level 1- Beginning Cake Decorating
861. Level 2 – Intermediate Cake Decorating
862. Level 3 – Advanced Cake Decorating
863. Level 4 – Master Cake Decorating



FFA DEPARTMENT

1. FFA member must be enrolled in project.
2. Open to Hart County FFA members only with one entry per member per class allowed.
3. FFA entries will be judged on the Danish System. 1st \$3.00; 2nd \$2.00; 3rd Ribbon.

AG MECHANICS

1. Small Ag Mechanics Project (welding, woodworking)

FLORAL DESIGN

The design must be in a single container. The design must be the work of the exhibitor. Each exhibitor is allowed one entry per class.

- 1A. Artificial Flower Arrangement Class
- 2B. Dried Flower Arrangement Class
- 3C. Live Flower Arrangement Class
- 4D. Terrarium
- 4E. Dish Gardens

FFA VEGETABLES

- Class 1 Beans Any Variety - 1 dozen
- Class 2 Cabbage, Any Variety - 1 head

- Class 3 Broccoli - 3 bunches
- Class 4 Cucumbers - Any Type - 6
- Class 5 Onions - Any Variety - 3
- Class 6 Peppers - Any Variety - 3
- Class 7 Okra - Any Variety - 5
- Class 8 Potatoes - Any Variety - 5
- Class 9 Squash - Any Variety - 5
- Class 10 Sweet Corn - 6 Ears in Husk
- Class 11 Tomatoes - Any Variety - 5
- Class 12 Best Vegetable Display Collection of Fruit and Vegetables

POTTED FLOWERS/PLANTS

CLASSES - An exhibitor may enter five (5) total entries but no more than one (1) plant of the same species may be entered.

1. Exhibits shall consist of one or more plants of
 - A. Blooming House Plants
 - B. Cacti / Succulents
 - C. Ferns
 - D. Blooming Annuals
 - E. Schefflera
 - F. Hanging Other than Ferns

2. FFA members may exhibit only one potted plant in each of the listed classes

for potted plants. Also, the student is limited to a maximum of five (5) total entries in the potted flowers/ plant division.

3. Plants may be labeled - include name of plant, the same species in a pot. student's name, and chapter name.

4. Potted plants must be grown by the student exhibiting the plant.

5. The plants and pots should be clean and well-tended before they are exhibited.

FFA CORN

1. Best 10 ears of yellow corn
2. Best 10 ears of white Corn
3. Best white corn, 1 ear 4. Best yellow corn, 1 ear

FFA HAY

- ½ bale at least 20 lbs. Can enter only 2 hay classes.
1. Alfalfa (less than 5% grass)
 2. Legume & Grass Mix (other than Alfalfa)
 3. Alfalfa & Grass Mix
 4. Grass Hay

5. Grass Hay mix

FFA TOBACCO

To be judged on the Danish System on a Blue, Red, White - 3x, 2x, 1x basis, Blue \$7.50, Red \$5.00, White \$2.50.

STRIPPED CROP

2 hands of 20 or more leaves each (per class)

1. Flyinga
2. Lug
3. Bright Leaf
4. Red Leaf
5. Tip (under 16") 6. Best Stripped Crop (4 grades)

GREEN TOBACCO

1. Growing Plant
2. Green Tobacco on a Stick, 4 stalks per stick



KENTUCKY AMERICAN SEEDS

133 Commerce Parkway Hodgenville, KY 42748
270-491-5174

Floral Hall

Advisor: Peggy Avery
Department Heads:
Ann Wilkerson & Robin McCubbins

HOURS

All hours will be enforced

Thursday, July 3rd - 8:30 a.m. to 11:30 a.m. to receive entries.

Close at 11:30 a.m. for judging.

Open for viewing:

Thursday, July 3rd

6:00 p.m. - 8:00 p.m.

Friday, July 4th

10:00 am to 8:00 pm

Saturday, July 5th

9:00 am to 7:00 pm

Remove all entries from Floral Hall:

Monday, July 7th

8:00 am to 10:00 am

Floral Hall Sponsors

-Cindy Atwell, Property Valuation Admin.

-Donna Seymour

-Felicia Shelton, Hart Co. Court Clerk

-J.D. Craddock, Attorney

-Jeff Wilson, Hart Co. Sheriff

-Justin Baird, Hart Co. Attorney

-Kayla Rountree, Hart Co. Circuit Clerk

-Ronald Riordan, Magistrate 3rd District

RULES & REGULATIONS

1. All entries must be made by 11:30 a.m., CDT, Thursday, July 3rd, and remain until Monday, July 7th, 8:00 a.m.
2. All exhibits are to be checked out by the clerk in charge by 10:00 a.m. Monday, July 7th.
3. Any person removing an exhibit before the time set for removal shall forfeit all right to premium.
4. Children may not enter in both 4-H and open Floral Hall divisions.
5. Articles shall be entered in the name of the maker. You may not enter an article in someone's name if that person did not make the article.
6. All farm products shall be grown by the exhibitor in the year 2024-2025.
7. All canned goods are to be canned within the last twelve months.
8. All home canned food MUST be processed and sealed according to USDA standards. Standard canning jars must be used. USDA directions are available at Extension Office.
9. Jams, jellies and pickles may be opened for judging. Paraffin may not be used.
10. Premiums paid - 1st - \$2.00, 2nd - \$1.00 and 3rd Ribbon. *When only three entries are made in any one division, they may not receive premium unless judged worthy of premium.*
11. No article which has received a premium in the Hart County Fair heretofore may be entered. Not responsible for any article left after 10:00 a.m.- Monday, July 7th.
12. Spoiled food items will be discarded because of safety concerns.

Children's Food

Ages 14 years and under.

Plate consists of 6

1. Brownies
2. Cookie, Any Variety
3. Muffins, Any Variety
4. Other

Children's Vegetables & other

5. Cabbage, any variety
6. Green Beans, any variety
7. Squash, any variety
8. Tomatoes, any variety
9. Flowers, any variety
10. Other, not listed

FOOD

Cakes (1/2 cake)

11. Cakes, Any Variety

Cookies (6)

12. Cookies, Any Variety

Candy

(6 pieces)

13. Candy, Any Variety

Pies (1/2 pie)

14. Fruit Pie
15. Nut Pie
16. Other not listed

Bread

17. Plate of 4 cornmeal muffins
18. Plate of 4 buttermilk biscuits

Eggs

19. Best collection, displayed in basket

CANNING

Fruits and Vegetables

20. Pt. or Qt. Green Beans
21. Pt. or Qt. Tomato Juice
22. Pt. or Qt. any vegetable not listed
23. Pt. or Qt. any fruit

Pickles and Relishes

24. Pt or Qt. Beef Pickles
25. Pt. or Qt. Cucumber Pickles
26. Pt or Qt. Relish any variety

27. Pt. Salsa

28. Other not listed

Preserves

29. ½ pt. or pt. any variety Preserves
30. ½ pt. or pt. any variety Jam
31. Other not listed

Jellies

32. ½ pt. or pt. Any variety jelly

Honey

33. Honey

Sorghum

34. Sorghum

FINE ARTS & CRAFTS

Crocheting

- 35. Afghan
- 36. Table Runner
- 37. Sweater for Adult
- 38. Sweater for Infant or Child
- 39. Stole, Shrug, Wrap, or Shawl
- 40. Baby Booties or Shoes
- 41. Baby Blanket/Afghan
- 42. Baby Dress or Outfit
- 48. Doily
- 43. Doily
- 44. Socks (2)
- 45. Holiday Item
- 46. Rug
- 47. Any Article in Crochet not mentioned

Knitting (Hand)

- 48. Afghan
- 49. Sweater for Adult
- 50. Sweater for Child
- 51. Baby Sweater sizes 0-3
- 52. Vest or Sleeveless Sweater
- 53. Set 2 or more items
- 54. Baby Booties or Shoes
- 55. Baby Blanket/Afghan
- 56. Felted Article
- 57. Stole, Shrug, Wrap or Shawl
- 58. Socks (2)
- 59. Lace Item
- 60. Any Article Hand Knitted not mentioned

Wall Hanging or Picture

- 61. Holiday Item
- 62. Painted Article
- 63. Nature Craft
- 64. Woodworking
- 65. Recycle Art
- 66. Handcrafted Jewelry
- 67. Oil Painting
- 68. Drawing Black and White
- 69. Drawing Colored Pencils
- 70. Counted Cross Stitch
- 71. Article not listed

Crafts

- 72. Holiday item
- 73. Quilted table runners/wall hanging

PHOTOGRAPHY

Rules: Any Photo/Print up to 16"x20" is permitted. Must be mounted proportionately and securely to mat board or foam core board. A square photo may be mounted or matted on 16" square or smaller. Prints on all media are welcome. Frames and glass covers are not required. All photographs must be the original work of the artist (with exception of the actual printing)

Photography - Color:

- 74. Human Interest: Candid's, People interacting, people showing emotion, etc.
- 75. Nature: Landscapes, water, sunsets, building, roads, etc.
- 76. Animals (any wild or domestic, excluding humans.)
- 77. Children (from infants to age 12)
- 78. Unclassified
(Experimental photography, abstract, Digital manipulation, Collage or subjects not mentioned in other classes.)

Photography - Black and White:

- 79. Human Interest: Candid's, People interacting, people showing emotion, etc.
- 80. Nature: Landscapes, water, sunsets, building, roads, etc.
- 81. Animals (any wild or domestic)
- 82. Children (from infants to age 12)
- 83. Unclassified (Experimental, abstraction, digital manipulation, collage or subjects not mentioned in other classes.)

HORTICULTURE DEPARTMENT

Plants and Flowers

Plants-Container Grown

- 84. Succulent- any variety
- 85. Blooming House Plant
- 86. Foliage House Plant
- 87. Marigold, any type
- 88. Zinnia, any type
- 89. Large Sunflower
- 90. Lily
- 91. Any Rose Variety
- 92. Any Other not listed

Arrangements

- 93. Mixed Bouquet - fresh cut, any size
- 94. Wildflower, Fresh picked
- 95. Miniature, Fresh Cut, Same or Mixed
- 96. Fairy Garden

VEGETABLES

Beans

- 97. Bush Bean Green-1 dozen, round or oval pod
- 98. Pole Bean Green-1 dozen, flat pod

Beets

- 99. Beets-Any-3

Broccoli

- 100. 3 bunches

Cabbage

- 101. Any Variety

Carrots

- 102. Any Variety

Cucumbers

- 103. Any variety- 6

Eggplant

- 104. Any Variety-1

Onions

- 105. Any Variety -6

Peppers

- 106. Any Variety

Potatoes

- 107. Any Variety-5
- 108. Largest, any variety

Squash

- 109. Any Variety

Tomatoes

- 110. Any Variety
- 111. Miniature, Any Variety



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4-H & FFA YOUTH BEEF SHOW

Thursday, July 3rd - 5:00 PM CDT
Registration 4:00 PM CDT

Youth Supreme Heifer \$50
 Youth Supreme Bred and Owned Bull \$50

BE ON GROUNDS 1 HOUR BEFORE SHOWTIME

4-H and FFA Show Open to Hart County Members Only

4-H and FFA Classes will be Classes 1-7 heifers only in the open show for each breed. There will be a Champion Award for each breed, 4-H and FFA, reserve Champion award for each breed, 4-H and FFA. When the champion is selected, 2nd place in that class may show for reserve.

This show is sponsored by the County Fair, Total money for the show, beef and dairy, is \$600.00. Money will be awarded on the Danish System, on a 1x, 2x, 3x basis, with the maximum for any animal being \$10.00. You may show only 4-H or FFA, not both, even though you are a member of both organizations. You must be enrolled in the 4-H beef project for 2024 to show. Youth will be allowed to show non-ownership animals if approved prior to show by program advisors.

Grade animals show in same classes with registered, 4-H and FFA will show together. Highest standing animal for organization designates class winner. All animals must rate a blue ribbon to show for championship. **HEALTH REQUIREMENTS:** State health rules apply. Health certificates are required on all animals exhibited in Kentucky. Complete rules may be obtained from your vet, vo-ag instructor or County Extension Agent or may be found in front of the book under Rules and Regulations. Animals must be shown by 4-H or FFA exhibitors. If two animals are in same class, they can have another 4-H and FFA member show animal.

SHOWMANSHIP

SHOWMANSHIP CLASS: Open to Hart County 4-H and FFA members only. Halters will be given to the best 4-H and FFA Showman, Junior and Senior Divisions. Halters are sponsored by Champion Show Supply. No exhibitor will be allowed to win a particular division more than once. A junior showman that has won the Junior Division may compete in the Senior Division if they desire.

4-H AND FFA MARKET STEER & HEIFER CLASSES

Thursday, July 3, 2025 • 5:00 PM

Class 1 Steer— Lightweight, 900 lbs. and down.

Class 2 Steer — Heavyweight, 901 lbs. and up.

Class 1 Heifer— Lightweight, 900 lbs. and down.

Class 2 Heifer — Heavyweight, 901 lbs. and up.

All breeds show together. Class winners for 4-H and FFA. Weight will be determined by show committee, by tape or scale, whichever is available. Heifers may be shown but may not be entered in both breeding and market class. Money awarded on Danish System — Blue \$10.00; Red \$7.50; White \$5.00. Class winners, both 4-H and FFA, will receive a trophy.

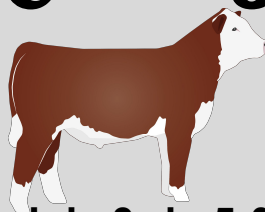
4-H and FFA BEEF JUDGING CONTEST

Thursday, July 3, 2025 • 5:00 PM

- This contest is open to Hart County FFA and 4-H members.
- A member is eligible to enter only in 4-H or FFA, not both.
- Four classes of four animals will be selected for judging.
- County vo-ag teachers and county 4-H agent will conduct the contest.
- Money will be awarded on the Danish system - Blue \$3.00; Red \$2.00, White \$1.00

*A Champion Award will be given to the high score of 4-H and FFA.

Hart County Fair Supreme Champion Beef Cattle Show



Thursday, July 3rd - 5:00 PM CDT
Registration 4:00 PM CDT

Charolais, Angus, Shorthorn, Hereford, Limousin, Cross Breed, Red Angus, Gelbvieh, Simmental Others Breeds, Heifers and Bulls

Heifers

- Junior Heifer Calves - Calved after January 1, 2025**
 \$20.00 \$15.00 \$10.00 \$5.00
- Senior Heifer Calves - Calved between September 1 & Dec. 31, 2024**
 \$20.00 \$15.00 \$10.00 \$5.00
- Summer Yearling Heifer - Calved between May 1 & August 31, 2024**
 \$20.00 \$15.00 \$10.00 \$5.00
- Junior Yearling Heifer - Calved between January 1 & April 30, 2024**
 \$20.00 \$15.00 \$10.00 \$5.00
- Senior Yearling Heifer - Calved between September 1 & Dec. 31, 2023**
 \$20.00 \$15.00 \$10.00 \$5.00
- Cow/Calf Pair**
 \$20.00 \$15.00 \$10.00 \$5.00
- GRAND CHAMPION FEMALE - ROSETTE**
- RESERVE GRAND CHAMPION FEMALE - ROSETTE**
- Supreme Champion Female - ALL BREEDS \$100.00**

Bulls

- Junior Bull Calves - Calved after January 1, 2025**
 \$20.00 \$15.00 \$10.00 \$5.00
- Senior Bull Calves - Calved between September 1 and Dec. 31, 2024**
 \$20.00 \$15.00 \$10.00 \$5.00
- Summer Yearling Bulls - Calved between May 1 and August 31, 2024**
 \$20.00 \$15.00 \$10.00 \$5.00
- Junior Yearling Bulls - Calved between January 1 and April 30, 2024**
 \$20.00 \$15.00 \$10.00 \$5.00
- Senior Yearling Bulls - Calved between July 1 and Dec. 31, 2023**
 \$20.00 \$15.00 \$10.00 \$5.00
- Two Year Old Bulls - Calved between January 1 and June 30, 2023**
 \$20.00 \$15.00 \$10.00 \$5.00
- GRAND CHAMPION BULL - ROSETTE**
- RESERVE GRAND CHAMPION BULL - ROSETTE**
- Supreme Champion Bull - ALL BREEDS \$100**

Beef Shows Sponsored by:

Washington Co. Livestock Center ~ CPC Commodities ~ Farm Bureau Federation
 Burkmann Feeds ~ Mid South Ag, LLC-Mike England ~ England Family Farms
 Hart County Cattlemen's Assoc. ~ ProSolutions, Hiseville

Burkmann Feeds
 100 Georgetown Lane
 Glasgow, KY 42141



27th Annual FRIED CHICKEN CONTEST

Thursday July 3rd

Registration at 5:30 pm

Judging at 6:00 pm



PRIZES: 1st Place \$150
2nd Place \$100 ; 3rd Place \$50



"Biggest First Place Prize
In Cooking Contests"

CONTEST RULES:

1. Whole chickens should be prepared.
2. The entrant must have fried the chicken.

*Food items become property of the Fair & will not be returned

ENGLAND FAMILY FARMS Jimmy & Judy England

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EXIT 58 I-65

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TRUCK PULL

Hart County Fair



HART COUNTY FAIRGROUNDS

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**JULY
3RD**

7PM



CLASSES

4300LB MINI TRUCKS
5200LB PRO STREET 2WD
5800LB PRO STOCK 2WD
6200LB SUPER STREET 4WD
NON-SANCTIONED CLASS
5700LB SUPER STOCK 4WD



NIKKI'S AUTO SALES, LLC



Hart County Fair OPEN DAIRY CATTLE SHOW

Friday, July 4th - 10:00 a.m. CDT

(Be on grounds 1 hour before showtime)

Registration papers should accompany animals

NO PRODUCTION CLASSES WILL BE OFFERED

For more information contact Jimmy England, Show Superintendent

**Milking Shorthorn, Guernsey, Holstein, Jersey,
Ayrshire, Brown Swiss Females**

1. Heifer, Jr. Calf - Calved between March 1, 2025 and April 30, 2025
\$20.00 \$15.00 \$10.00 \$5.00
2. Heifer, Inter. Calf - Calved between December 1, 2024 and February 28, 2025
\$20.00 \$15.00 \$10.00 \$5.00
3. Heifer, Sr. Calf - Calved between September 1, 2024 and November 30, 2024
\$20.00 \$15.00 \$10.00 \$5.00
4. Heifer, Summer Yearling - Calved between June 1, 2024 and August 31, 2024
\$20.00 \$15.00 \$10.00 \$5.00
5. Heifer, Jr. Yearling - Calved between March 1, 2024 and May 31, 2024
\$20.00 \$15.00 \$10.00 \$5.00
6. Heifer, Inter. Yearling - Calved Between Dec. 1, 2023 and February 29, 2024
\$20.00 \$15.00 \$10.00 \$5.00
7. Heifer, Sr. Yearling (not in milk) - Calved Between Sep. 1, 2023 and Nov. 30, 2023
\$20.00 \$15.00 \$10.00 \$5.00
8. Jr. Champion Female First place heifers from Classes 1-2-3-4-5
9. Cow, 2-year-old, Calved between September 1, 2022 and August 31, 2023
\$20.00 \$15.00 \$10.00 \$5.00
10. Cow, 3-year old, Calved between September 1, 2021 and August 31, 2022
\$20.00 \$15.00 \$10.00 \$5.00
11. Cow, 4-year-old, Calved between September 1, 2020 and August 31, 2021
\$20.00 \$15.00 \$10.00 \$5.00
12. Cow, 5-year-old, Calved after September 1, 2019
\$20.00 \$15.00 \$10.00 \$5.00
13. Sr. Champion Female - First Place Cows from Classes 7-8-9-10
14. Reserve Sr. Champion Female Rosette
15. GRAND CHAMPION FEMALE Rosette
16. Reserve Champion Female Rosette
17. Kiddie Class with Adult Supervisor Rosette
18. Supreme Champion All Breeds \$100.00



4-H & FFA Dairy Show



Friday, July 4th - 10:00 a.m. CDT

4-H and FFA Show for Hart County members ONLY!

Superintendent.: Jimmy England

REGISTRATION: 9:00 A.M.

**MILKING SHORTHORN, AYRSHIRE, HOLSTEIN,
GUERNSEY, JERSEY & BROWN SWISS
Supreme Champion - All Breeds \$100.00**

Total money for the show, beef and dairy is \$600.00. Money will be awarded on the Danish System, on a 1x, 2x, 3x basis, with the maximum for any animal being \$10.00. You may show only 4-H or FFA, not both, even though you are a member of both organizations. You must be enrolled in the 4-H dairy project for 2024/2025 to show. This show is limited for Hart County members only. Youth will be allowed to show non-ownership animals if approved prior to show by program advisors.

Grade animals show in same classes with registered, 4-H and FFA will show together. Highest standing animal for each organization designated class winner. All animals must rate a blue ribbon to show for championship.

4-H and FFA Classes will be Classes 1-16 in the open show for each breed. There will be a Breed Champion, each breed, 4-H and FFA. Awards will be given to Breed Champions. Rosettes to Jr. and Sr. Champions.

HEALTH REQUIREMENTS: State health rules apply. Health certificates are required on all animals exhibited in Kentucky. Complete rules may be obtained from your vet, vo-ag instructor or County Extension Agent and appear in front of this book under Rules and Regulations.

Animals must be shown by 4-H or FFA exhibitor. If you have two animals in same class, may have another 4-H or FFA member show the animal.

4-H & FFA DAIRY JUDGING CONTEST

- A. The contest is open to all Hart County FFA and 4-H members.
- B. A member is eligible to enter the contest only in 4-H or FFA, not both.
- C. Four classes of four animals will be selected for judging.
- D. County Vo-Ag teachers and County 4-H Agent will conduct this contest.
- E. Money will be awarded on the Danish System - Blue \$3.00; Red \$2.00; White \$1.00.
- F. An award will be given to the high score for 4-H and FFA.

SHOWMANSHIP

Showmanship Class - Open to Hart County 4-H and FFA members only. Halters will be presented to best 4-H and FFA showman, Junior and Senior sponsored by Champion Show Supply..

No exhibitor will be allowed to win a particular division more than once. A junior showman that has won the Junior Division may compete in the Senior Division if they desire.

Dairy Shows Sponsored by:

**Washington Co. Livestock Center ~ CPC Commodities ~ Farm Bureau Federation
Burkmann Feeds ~ Mid South Ag, LLC-Mike England ~ England Family Farms
Hart County Cattlemen's Association ~ ProSolutions, Hiseville**

ProSolutions

ESSENTIAL ELEMENTS FOR GROWING SUCCESS.



66 East Main Street Hiseville, KY Office: 270-453-3595

Quilt Contest

Friday July 4, 2025

Agricultural Building on the fairgrounds.

Sponsored by

Family Medical Center of Munfordville

Awards Presented at 4:00 pm

DIVISIONS:

1. Novelty
2. Applique
3. Piece work-hand pieced; hand quilted
4. Machine pieced and Machine quilted
5. Machine pieced and Hand quilted
6. Cross Stitch
7. Crib or Baby quilt - hand
- 7a. Crib or Baby quilt - machine
8. Wall hanging quilt (hand or machine quilted on home sewing machine, size not to exceed 50"x60")
9. Children's Category - age up to 12 yrs old, any kind or size of quilt
10. Children's Category - age 13-16 yrs old, any kind or size of quilt
11. Antique Quilt - No prize money, but share your family heirloom with us.
12. Quilts under 300"
13. Misc - anything quilted that is not listed above.

RULES:

1. Quilts must have been completed within the last three years and must be clean and in good condition.
 2. Dust ruffles will not be accepted.
 3. All quilts must be 300 inches in perimeter or larger except division 12.
- (Note: This size only applies to the divisions 1-5 and not to divisions 6,7&12).
4. The quilt pattern must be identified on the entry tag.
 5. This contest is open to all residents of Hart and adjoining counties.
 6. The person entering the quilt does not have to be the maker of quilt but we do want to know the name of the maker.
 7. Children category 9 & 10, child must complete ALL of the work.

Entries will be judged as follows:

Workmanship - 40 points; General appearance - 20 points; Pattern and harmony of color - 20 points; Material - 20 points; Total 100 points.

Prizes: Each division will receive 1st, 2nd, and 3rd place prizes.

1st Place - \$50 2nd Place - \$25 3rd place - \$12.50
GRAND PRIZE - BEST OF SHOW \$150

Any questions about the contest can be answered by calling:
(270)-524-7231 - Family Medical Center

All quilt entries must be registered at Floral Hall between
9:00-12:00 Friday, July 4th. Judging will begin at 12:00 noon.
Awards will be at 4:00 pm. **QUILTS CAN BE PICKED UP**
MONDAY JULY 7TH FROM 8:00-10:00 AM.

WYLE 94.1 20TH ANNUAL KARAOKE CONTEST

FRIDAY JULY 4TH

Contest begins at 7:00 PM CDT

Registration Begins at 6:00 PM

HART COUNTY FAIRGROUNDS SHOW BARN

Two Age Divisions:

12 and Under

13 and Over

Entry Fee: \$10.00 per contestant

(admittance to the fair NOT included in entry fee)

First, second and third place prizes will be given in each category. Prizes for the 12 and under category will be 1st place \$150.00, 2nd place \$100.00 and 3rd place \$50.00. Prizes for the 13 and over category will be 1st place \$150.00, 2nd place \$100.00 and 3rd place \$50.00. All participants will receive a participation certificate.

Winners will be announced after each age division. Contestants will be judged on their talent/vocal ability and overall performance. Contestants will select two songs to sing. ALL contestants will select songs from available karaoke selections. NO EXCEPTIONS! Each contestant will sing one song- unless there is a tie - then the second song selection will be performed. If there is a duet or group performing, in the event of a tie, the same group must return for the second selection!! ALL JUDGES' DECISIONS ARE FINAL!

KARAOKE PROVIDED BY

Hot Mics and Bright Lights Entertainment
Smiths Grove, Kentucky

For more information call Amy Loyall @ 270-524-3782 after
6pm CDT or send email to amyloyall42@gmail.com

SPONSORS FOR THIS EVENT:

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WYLE/Willie 94.1
Commonwealth Broadcasting
Kentucky American Seeds
Jones Home Center, Upton
Doug's Towing & Recovery
Hart County Fair Association



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Phone: 270-528-3087

Thank you to the Barbecue Event Sponsors:



HART COUNTY FAIR

4-H BBQ Contest **Friday July 4, 2025**

Registration 1:00 PM Contest 1:30 PM
Agricultural Building - Superintendent Sheryl Bailey
For information call the Hart Co. Extension Office at 270-524-2451

This event is open to all Hart County 4-H'ers interested in the cooking project. Rules may be obtained by calling the Hart County Extension Office at 270-524-2451.

CASH PRIZES will be awarded in each division.

RULES:

1. This event is open to all Hart County 4-H youth age 9-18 as of Jan. 1, 2025.
2. There can be no open res on fairgrounds, so participants must prepare entries in advance. Work must be done by 4-H'er.
3. Crock pots may be used in preparation.
4. The Beef division is limited to shredded or sliced beef.
5. Any sauce is acceptable, but homemade sauces are encouraged.
6. The appearance of the entry before the judges start will be considered in case of a tie.
7. Participants may bring bread for their entries but the judges will not use any kind of bread to judge entries.
8. The judges may consume the entire entry. 9. Winners may be asked to share their recipe.

DIVISIONS:

1. 4-H Beef Bar-B-Que Contest
Limited to 4-H members with beef entries
Sponsor: *Hart County Cattlemen's Association*
Prizes: 1st-\$100, 2nd -\$60 and 3rd place - \$35
2. 4-H Pork Bar-B-Que Contest
Limited to 4-H members with pork entries
Sponsor: *Alvey's Towing & Recovery and Tri County Auto & Oil*
Prizes: 1st-\$75, 2nd-\$50, and 3rd place-\$35
3. 4-H Fowl (Chicken/Turkey) Bar-B-Que Contest
Limited to 4-H members with fowl (chicken/turkey) entries
Sponsor: *Alvey's Towing & Recovery and Tri County Auto & Oil*
Prizes: 1st-\$75, 2nd-\$50, and 3rd-\$35 place
4. Cloverseed/Cloverbud Division: All 4-H youth ages 8 yrs. old and under must follow the rules set forth. A champion will be named for each division. Prizes will be non-monetary. Sponsored by the Hart County 4-H Council. Ribbons will be given to all other participants

**Food items become property of the Fair & will not be returned*

BARBECUE CONTEST **FRIDAY JULY 4th, 2025**

REGISTRATION OF ENTRIES 5:30 PM CDT/JUDGING BEGINS AT 6:00 PM CDT

At the agriculture building



ADULT DIVISION - BARBECUE CHICKEN CONTEST

1st place - \$100 2nd place - \$50 3rd place - \$25

ADULT DIVISION - BARBECUE PORK CONTEST

Sponsored by Big M Grill Food Truck

1st place - \$100 2nd place - \$50 3rd place - \$25

ADULT DIVISION - BARBECUE BEEF CONTEST

Sponsored by Hart Co. Cattlemen's Association

1st place - \$100 2nd place - \$50 3rd place - \$25

**Food items become property of the fair and will not be returned*





Hart County
FAIR



JULY 4TH

7 PM

BUILT BIG CARS

1ST \$1500

2ND \$500

3RD \$250



Points Series

FOR QUESTIONS ON RULES

CALL TIM @ 270-585-2716

STOCK SMALL CARS

1ST \$1500

2ND \$500

3RD \$250





24TH Annual 4-H BLACKBERRY COBBLER CONTEST

Saturday, July 5th

Agricultural Building at the Fairgrounds

Superintendent: Cindy Scott

For more information, call the Hart County
Extension Office at 270-524-2451

Registration: 1:00 pm

Judging begins at 1:30 pm

1st place - \$100

2nd place - \$50

3rd place - \$25

Sponsored by:

Charles Williams, Munfordville Attorney

Rules:

1. This event is open to all Hart County 4-H Youth ages 9-18 as of January 1, 2025. Monetary prizes will be given to 1st, 2nd, and 3rd place winners.
2. Cloverseed/Cloverbud Divisions: All 4-H Youth ages 8 and under as of January 1, 2025 will enter this division. One champion will be named and will receive a non-monetary prize and sponsored by Hart County 4-H council.

39TH Annual BLACKBERRY COBBLER CONTEST

Saturday, July 5th

Registration 5:30 PM

Agricultural Building

Sponsored by:

Charles Williams - Munfordville Attorney &
German American Bank



This special event is sponsored by
German American Bank
Banking | Insurance | Investments
Member FDIC

First place winner - \$150

Second - \$100; Third - \$50

Fourth - \$30; Fifth - \$20

**Food items will become property of the fair and will not be returned.*

SPLIT WHITE OAK BASKET CONTEST

Hart County Fairgrounds Floral Hall

SATURDAY, JULY 5TH

Registration of Entries 9:00 a.m. - 12:00 p.m. Awards at the conclusion of judging.

1ST PRIZE - \$100; 2ND PRIZE - \$50; 3RD PRIZE \$25; BEST OF SHOW \$200

Except Antique Basket Class

This contest will be held at Hart County Fairgrounds Floral Hall

***Entries must be registered prior to 12:00 p.m. when judging begins.**

Classes include:

1. Beginning Basket Makers (have not entered the contest before and have just started making baskets in the past four years)
2. Intermediate Makers Class (basket makers from any year of age must have 4-6 years experience above the beginning basket makers class.)
3. Classic Utilitarian Split White Oak Basket (anyone can enter this category. These baskets traditionally had a specific work usage such as egg baskets, lunch baskets, berry baskets, kindling baskets, picnic baskets, yarn baskets, pie baskets, collection plate baskets, marble baskets, etc.)
4. Decorative Baskets
5. Non-Split White Oak Native Material Hand Processed Without The Use of Kits. (Material such as: Honeysuckle, Grape Vine, Non-Oak but Wood, Bark, and Straw.)
6. Non-Native Bought Material (I.E. Reed, Rattan, or Purchased kits.)
7. Children's Category (Split White Oak Basketmakers 2 yrs. to 20 yrs. of age.)
8. Novelty (Split White Oak non-basket items (fans, hats, vases, pet beds, thimbles, wishing wells, etc.)
9. Children's Category Non-White Oak, Native Material, no kits
10. Children's purchased materials
11. Split White Oak Visitor Class (Basketmakers from outside South central Kentucky.)
12. Antique Baskets - over 40 years old (No premiums or appreciation prizes for this category)

Rules:

1. All baskets of any kind or description are eligible.
2. The entrant (or some member of the immediate family (must have made the baskets within the past three years.
3. Baskets must be made of split white oak and cannot be made from kits.
4. The Family Medical Center has the right to purchase the winning baskets or the entrant can agree to make a basket similar to the winning basket for the Family Medical Center for display in its collection. The price of the basket would be in addition to the prize money. Please help us keep this tradition so we can display these winning baskets locally.
5. This contest is open to all residents of Hart and adjoining counties.

Sponsored by:

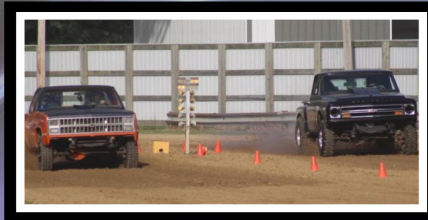
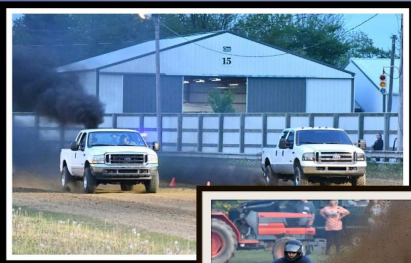


KOI Drag Racing Hart County Fair

Munfordville, KY

July 5

**Practice and
registration at 5:00pm
and eliminations at
7:00pm**



**\$20 entry fee for
Diesel with 100%
payback. \$10 entry
fee on all other
classes with 100%
payback.**

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